

Pathian
KHAWNGAIHNA
MAK

William MacDonald



Authentic

HYDERABAD

Pathian Khawngaihna Mak

(Mizo)

God's Amazing Grace

by William MacDonald

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THUHMAHRUAI



John Newton-a chuan a naupan lai leh tleirawh chhoh hun harsa tak a paltlang hnuin a pa lawng lian chu zawm vein sumdawna thilah Mediterranean ram a tlawh ve thin a. Bawraw leh duhdah taka nungin mipat hmeichhiatna lamahte a inhmang chho ta a. Tawngkam mawi lo leh tenawm tak tak hmangin darkar hnih chhung ngawt zawm zatin a ang thei an ti a ni. A pa pawhin a sumdawna atang chuan a ban ta hial a, tichuan sal phur lawng lianahte a thawk a, amah ngei pawh, a pu nupui, African mi, salah a awm nghe nghe a ni.

Tuifinriata thlipui leh ruahpui tleh nasa lutuk avanga a thih tep avangin Pathian lam a hawi ta a; a hun hnunung lamah chuan a lo hmuhsit thin em em, Chanchin Tha rawngbawltu a lo ni ta hial a.

A mimal chhandamna chan dan hi a hla lar tak mai, “Khawngaihna mak, mawi leh duhawm” tihah hian a inphum a ni. Mak tak main, rimawi khawvelah hian, Pathian khawngaihna mak hrethiam ve lo zingah pawh he hla hi a langsar pha tlat thin.

Khawngaihna mak, mawi leh duhawm
Sual riangvai chhandamna,
Suala bo hnu min zawng hmu ta,
Middel mitvarna chu
Hlahna hmuna ka awm min hrilh,
Ka hlah min hnehsak ta;
Ka rin veleh a khawngaihna
Duhawm a lo lang ta.
Thawhrim, thlemna hlahhawm karah,
Thui tak ka lo kal ta;
Khawngaihna mak mi hruaitu tur,
Ka van in thlen thlengin.
Chutah, kum sang sawm ral hnuin,
Ni eng mawi takah chuan;
Fakna hun tan ang a ni ang,
Chatuana zual zel tur.



Khawngaihna Mak



Pathianin buaina a nei. Aaa, nei a ni chiah lo. Pathian ropui tak chu buaina nei tur chuan thil a ti theiin, a fing lutuk a ni. Buaina hi a chingfel zawk thin. Amaherawhchu, mihringte chhandamna tura ruahmanna siam dan ngaihtuah chhuak turin a buai a ni zawk. Pathianin buaina a nei han tih lemah, mihring takin 'buai' tih kan han hmang mai a ni.

Chuti a nih chuan, enge chu buaina chu ni ta angle? Pathian nihna ropui tak pahnih a hmangaihna leh a felna inbuan chu a ni.

Pathian chu hmangaihna a ni a. Mihring hi a hmangaih em em mai a ni. A thilsiamte zinga ropui bera a dahte an ni a, an chungah a lawm bik em em a ni. Mihring zawng zawng, a hmei a pa, a lian a te in kumkhua atana pawl leh a bula awmah a duh a ni.

Thil buaithlak ta chu, misual kan ni veka, Pathian chu a felin, a thianghlim si hi a ni. Sual chu a enliamin a pawm zam thei si lo. Ngaihthaha han ngawihbopui mai thei rual a ni lo. Sual chu hrem ngei ngei a ngaia, a man chu thihna a ni si a. Misual (sinner) chu Pathian

hnenah, vanramah, an cheng dawn a nih chuan, an sual chu engtin emaw dah bo emaw nuai bo a ngai si. Sual man ba chu rulh ngei ngei ngai a ni. Mihring chu Pathian nena cheng dun tur chuan fel leh thianghlim a nih a tul tlat bawk si.

Hei tak hi ani harsatna lian tak mai chu. A lehlamah, Pathian chu hmangaihna a ni a tumah boral turin a duh lo. Chatuana boralna pheu chu tuma chanah a dah phal lo. Vanram ropuina leh nawmna mitinin kumkhua in chen se a duh ani.

Mahse, Pathian chu eng a ni. A thianghlimna leh felna (righteousness) chuan misual sual man a phut tlat si a. Ngaihtuahna sual te, ka atanga chhuak te, leh thiltih sual man chu chawi ngei ngei a ngai si. Misual ngaihdamna chang lo vanramah an lut thei lo.

A thianghlimna tidanglam chuang si lova a hmangaihna tilungawi tur siin entinng chhandamna chu a buatsaih tak ang le? Engtin nge Pathian chu roreltu dik leh Chhandamtu wawi leh khatah a nih ve ve theih ang? Pathian hawisantu misual ngaidam chungin engtinng felna Pathian a la nih theih cheu ang? Chu tak chu a ni thil buaithlak lian tak mai chu.

Greek philosopher lar tak, Socrates, chuan a zirtir Plato hnenah chuan ti hian a ti, "Pathianin sual (sin) a ngaidam thei a ni mahna mahse engtin nge a tih ang tih hi ka hmu thiam lo ani."

Chhandamna Kalkawng Atana Thil Tul Pasarihte
(Seven Requirements)

Pathianin mihring chhanchhuak tura thutlukna a siam kha khawngaihna mak, sawi thiam ngaihna awm lo thil a ni. Chutichuan, chu thutlukna a siam avang chuan a hmangaihna leh thianghlimna vawng him chung a thil tih dan a ngaihtuah a ngai ta a ni. Mi zawng zawng a hmangaih avangin, a chhandamna chu hetiang hi a nih a ngai ani:

- Mitin pek tur a ni. Tumah hmaihtelhelh an awm a remti lo.
- Mitin ta tur a ni. Inthliarna awm lovin, mi zawng zawng mamawh a puhruk tur a ni.
- Mi zawng zawng an leng tur a ni. Eng anga sual nasa pawhin chhandamna huanga lut turin tumah a dang tur a ni lo.
- Mitin hriatthiam theih a ni tur a ni. Thilpek dawnawn harsa tak hian awmzia a nei lo.
- Mitin dawn theih a ni tur a ni. Sakhuana dik tak chuan mi thenkhat tihhlawhtlin ve theih loh thil a phut tur a ni lo.
- Mihring inchhuantheihna a tel tur a ni lo. Chapon a hi sual hringtu a ni a, vanramah chuan chapon a hi a bo tawh ang. Inchhuanna leh insawitheihna a awm loh nan mitinin vanram kal theihna chhan thuhmun an nei theuh tur a ni.

· Engpawhnise ruahmanna chu mihring duhthlana
ni lova intihluihna ang hi a ni lovang.



A Tih Hlawhtlinna Awmchhun



Pathian rilru buaina ching fel tur chuan thil pakhat chiah tih theih a awm. Chu chu he thu mal 'aiawhna' tih hi a ni. Mihring te aiawha, engtin emaw a an sual man petu tur awm hmuh a tul ta a ni. Aiawh tih awmzia hi chu kan hre deuh vek awm e. Infiamna thenkhatah chuan, coach hian a khel lai pakhat thlaktu tur a tir lut thin a nih kha. Thuthlung Hlui hun laia Hebrai mi ringtu nawlpuite chuan aiawh chung chang hi a hrethiam em em mai a ni. Miin halral thilhlanna maichama ran a rawn ken hian, chu ran chungah chuan a kut ngathin a sualte chu ran chungah chuan an ngath a, a aiawhtu atan chu ran chu tihhlum a ni thin.

Pathian buaina sukiang tur chuan, mihring sual tak aiawha thi an awm a tul ta a ni. Amaherawhchu, chu aiawhtu chuan tih hlawhtlin ngai a nei nual mai.

Ai-awhtu Chuan fiahna panga a Paltlang a Ngai

Ai-awhtu chu mihring ngei a nih a ngai. Chutilo chu inthlengna inang leh dik (fair) a ni lovang.

· Sual nei lo mi a nih a ngai. Chuti lo chu amah ngei pawh ama sual avanga a thih a tul dawn si a.

· Pathian a nih a ngai. Chatuan mi chauhin mihring sual chhiarsen loh ai a aw h thei a ni. Aiaawhtu hlut zawng (value) chuan mihringte sual zawng zawng a khuh bo kim thei tur a ni – tunhma, tun, leh tunhnu ami te thlengin.

· Thisen chhuak lovin sual ngaihdamna a awm thei lo tih Pathian dan thianghlim chuan a sawi si a, a thisen a chhuah ngei ngei a ngai a ni. Nunna chu thisenah a awma, chuvangin nunna hum na'n nunna hlan a tul ani.

· Ama duhthu ngeia aiaawhtu a nih a ngai. Chuti lo chu ama duh thu reng ni lova misualte aiaawhtu chu thihtir angin Pathian chu Setana'n a puh thei dawn si a.

Lal Isua Chu Heng Zawng Zawngah Hian a Tling Vel Vek a Ni Khing tarlan tak zawng zawng tihlawhtling thei awm

· chhun chu Lal Isua Krista a ni.

· Bethlehemah mihring angin arawn piang. Nula thianghlim Mari hrin, mihring famkim a ni.¹ Christian hla phuahtu ropui Charles Wesley chuan, “Kan Pathian insawr te, Hriatthiam phak lova mihringa lo chang chu,” a ti.

- Pathian a ni.² Pathian nihna a nei, Pathian hming a nei, Pa Pathian tlukpui a ni.
- Sual nei lo a ni. Hnial rual lohva sual *hre* lo, Sual *ti* ngai lo, leh amahah Sual *awm* lo a ni.³
- Kalvary Kros-ah misualte ai-awhin a thisen a hlan. Mi chhiar sen lohvin Lal Isua Krista, Pathian fapa thisen avang chuan an sual tlenfaina an chang.⁴
- Misualte chhandam an nih theihna turin Ama duhthlanna ngeiin a tuar. Hrehna leh timna engmah a awm lo. Lawm taka Pathian thua intukluhna a lang zawk a ni.⁵

Bible pumpuiah Krista, kan aiawhtu chanchin chu hmuhtheihin a awm a ni. Thu dik tak a ni. Isaia chuan huaisen takin, “Ani chuan kan natnate phurin, kan lungngaihate pawh a phur ngei a... kan bawhchhiatnate avangin hliamin a awm a, kan khawlohnate avangin vuak thitlinin a awm a; kan thlamuanna tura thununna chu a chungah a tla a, a vuakna vualtea tihdamin kan awm ta... Lalpa chuan ani chungah chuan kan zaa khawlohnate chu a ngat ta a.”⁶ Baptistu Johana chuan, “En teh u! Pathian Beramno, khawvel sual kalpuitu tur saw!”⁷ a ti baw. Apostel Paula chuan, mak ti em emin, “Pathian Fa, min hmangaiha, ka aia inpetu rinnaah chuan,” a ti.⁸ Petera chuan a testimony a belh a: “Amah ngeiin

thingah khan a taksain kan sualte a phur a;”⁹ Hmangaihna Apostel pawh chuan, “Ani chu kan sualte thupha chawina a ni; keimahni sual chauh ni lovin, khawvel zawng zawng sual thupha chawina pawh a ni,” a ti.¹⁰

Pathian Chhandamna Ruahmanna Chuan Engkim a Zawh Famkim

Lal Isua chu kawng engkima aiawhtu ni turin a famkim avangin, Pathian chuan chhandamna kawng duhawm tak, Khawngaihna Chanchin Tha a siam chu a puang chhuak thei ta a ni. An sualte sima, inchhira ngaihdamna dila, rinnaa a fapa an Lal leh Chhandamtua pawm duh apiang hnenah, thilpek thlawn angin Chhandamna chu a pe thei ta a ni.

· He chhandamna hi mitin hnena hlan a ni tih chhinchhiah a tha ang. Chanchin Tha chuan, “Tupawh amah ring apiang an boral lohva, chatuana nunna an neih theih nan,”¹¹ a ti a ni. Sum leh paiah innghat se, mirethei te an tel thei lovang.

· Mitin tan a tawk ani.¹² Chatuana Chhandamtu thihna hian khawvela sual zawng zawng aiawh turin thil a ti thei a ni. Chu chu a tawk em em mai.

· Mitin an tling, misual an nih tlat avangin.¹³ An tlinlohna lai tak khan Pathian chhandamna atan a ti tling a ni. Mi fing, hausa, hmeltha, leh lar emaw tan

chauhva chatuan nunna pek a ni lo hi a tihzia mang e. Chutiang ni ta se, mi tam tak chu engtikah mah kan tling awm si lova. Lehkha chhiar thiam, chak tha, tawng thei, emaw mitvar tan chauh te han ni se, thenkhat chu an tling zo ve lovang. Khawvela mi zawng zawng huapzo awm chhun chu Lal Isua Chanchin Tha chauh hi a ni.

· Mitin hriatthiam theih tura awlsam a ni. Tumah mawl lutuk emaw ngawng lutuk an awm lo. Chanchin Thaah chuan Lal Isuan, “Lo kal rawh.”¹⁴ a ti. Thil harsa engmah a awm lo. William Cowper-a chuan, “Aw! Mihring thiltih khirkhan tak ang ni lo, vanram ruahmanna awlsam, tuang, leh bangbothlak hauh lo chu!” tiin a sawi.

· Mitin dawn theih a ni.¹⁵ Chhandamna chu inchhira simna atanga dawn a ni; chu chu tupawhin an ti thei a ni. Rinna a dawn a ni; tupawhin Lal Isua Krista an ring thei. Amah aia rinawm an awm lova, thilsiamte tan anmahni Siamtu rin tluka thil finthlak a awm lo.

· Khawngaihna chuan Chapona a huam tel lo. “Sual zawng zawng ka ti a, Krista’n chhandamna hna zawng zawng a thawk. Ama nihna ka in bel, keima tih ni lovin. Vanram luhna’n ka tling lo, ka nihna leh ka thil tih avangin. Krista chauh ka luh theihna chhan a ni” tih a ni. Kan thil tih that emaw kan mizia tha tak

avanga vanram kan lut thei a nih chuan, kan inchhuangin kan chapo pui thei a ni. Kan inuan siak thei bawk ang. Vanramah chuan midang aia chungnun tumna, inhnia, itsikna, thikna, leh inelna a awm dawn ani. Chuck Smith chuan chutiang ang Vanramah chuan: “I chanchin i sawi te ngaithlain ka han thu anga, ka rilru chuan, ‘a va ninawm! ngawi tawh se ka va ti em!, tichuan kei zawk hian ka ropui zia ka sawi ve tawh zawk ang ka han ti anga,” a ti.¹⁶ Vanram tih tlak a ni hauh lovang le.

Pathian chhandamna dawng turin tumah tihluh an ni lo.¹⁷ A siamtu chuan duhthlanna a pe a ni. Mak viauin lang mah se, mi zawng zawng hian chhandam nih an duh tlat lo. Vanram hi Pathian chuan tihluhnain tumah a hnawn lo. An duh lo chung chung vanrama hruai a duh lo. Sakhua reng reng tihluhna, tharum thawhna, leh nun rawnna avanga thang chu sakhaw dik a ni ngai lovang.

Tichuan, Pathian chhandamna buatsaih chu a famkim a ni tih kan hmu thei ani. Pathianin a nihna mila tul zawng zawng a zawh famkima, chhandamna chu mi zawng zawng tana neih mai theih a ni bawk. Kros-a Krista hnathawh chuan Pathian chu a rorelna dik ti bawrhbang chuang lovin a hmangaihna chu a

nihna ang takin a lantir thei a ni. Sam ziaktu chuan mawi takin tihian a ti:

“Zahngaihna leh dikna chu an in tawk;

Thianghlimna (righteousness) leh muanna chu an in fawp.”¹⁸

Pathian nihna leh mihring سوالنا han ngaihtuah chuan, hei hi chhandamna kawng awm chhun chu a ni mauh mai. Mirhing chu eng kawng dang maha chhanchhuah theih an ni lo.

Max Lucado chuan:

Eng sakhaw dang mahin hetiang thu hi an keng lo. Sakhaw dang chuan thiltihthat te, thil hlan dik te, tawngtaina dik te, inthawina dik te, leh tih tur hrang hrang an phut vek a ni. Chutiang chu thil inthlengna leh insumdawn tawna ang chauh an ni. Hei hi i tih chuan, Pathianin kha kha a pe ang che tihna ang mai a ni. Enge a hrin chhuah ang? Hlahna emaw intihtheihna emaw a ni mai ang. Chhandamna chu nangmaha thawk chhuak zo ve nia i inhriat chuan intihtheihna, tling zo lova i inhriat chuan hlahna.

Krista lalna ram chu hemi letling chiah hi a ni. Mirethei tana lalram a ni. Tel theihna (membership)

chu lei theih a ni lova, a peka pek a ni. Pathian lalramah dah i ni a Fa atana pawm i ni. Chu chu i hna thawh that vang a ni lo tih leh i tih theih loh a ni tih i pawm hunah chauh i chang thei ang. I hlawh chhuak lova; i pawm hmiah zawk a ni. Tichuan, intihtheih vang emaw hlauhna avang ni lovin, lawm avangin a rawng i bawl zawk ang.¹⁹

John MacArthur chuan sakhaw chi hnih chauh a awm niin a hria a:

Sakhaw dik lo mihringin an hmuhchhuah emaw Setana siam chu *mihring thawh rah sakhua* an ni zel. Ramhuai biakna te, mihring chawi kannna te, thing leh mau leh ramsa biakna te, Kristianna diklo thlengin hei hian a huam kim vek a ni. An tinzawn ber chu felna chang tura mihring tih tur emaw pathian tih lawm dan tur emaw mai a ni.

Bible in Kristianna min zirtir chauh hi ani *Pathian thil tiha innghat sakhua* chu. Sakhaw dang chuan, “Hei hi ti rawh,” an ti. Kristianna thung chuan, “tih zawh a ni ta” (cf. Johana 19:30), a ti. Sakhaw dangah chuan sakhawmi chuan an sual man chawina’n emaw an pathian tih lawm na’n emaw, miin an pawm theihna’n, thil tha tih an phut thin. Pathian Thu erawh chuan Krista tlinna hi rinna avangin misualte hnena pek a ni, a ti.²⁰

Spurgeon chuan tihian a zawt:

Tunge *roreltu dik misual hel hmang tana thih* hi remti ang? Hei hi mihring thawnthu zirtirna emaw mumanga hla mawi tak phuah ang a ni lo. He remruatna mihring zinga hriat a lo nih chhan chu thil thleng dik tak a nih vang a ni. Phuahchawp a ni lo. Pathian ngeiin a buatsaih, ngaihruat pawh ngaihruat phak loh thil a ni.²¹



Tunah Chanchin Tha Chu



Bible a thiltih tel lo khawngaih avanga chhandamna chungchang lanna chang fiah ber chu Rom 4:4-5 hi a ni awm e:

Tin, hnathawktu hlawh chu khawngaihnaa ruat a ni lo va, bata ruat a ni zawk e. Amaherawhchu hna thawk lova, Pathian ngaihsak lo, thiam chantirtu ring zawka rinna chu, ama felnaa ruat a ni.

Helai changa heng thudik te hi han en teh:

Miin hna a thawha hlawh pek a nih chuan, a ruaitu ba rulhna a dawng mai a ni. Khawngaihna ni lovin, bat a ni zawk.

Pathian atanga chhuak chhandamna erawh chu hetiang a ni lo. Mak lutuk tlat angin lang mahse, Pathian chuan a thlawnin ani a chhandam ni. Anmahni chhandamna thawhchhuah tum emaw a phu ve rengte hnenah ni lovin, thilthlawnpek anga dawngtu te chauh ani a chhandam ni. Kan hnathawh hah kan bansan hunah chiah Lalpa chawlhnaah kan lut thei ang.²²

Mak leh zual tak mai chu Pathianin amah ngaihsak lote a chhandam hi ni. Mi tha leh thawkrimte

ni lovin, Pathian duh loh zawnga khawsa an ni tih inpuang duhte a chhandam a. Inchhira simte chauh a chhandam ti paw'n a sawi theih ang.

“Rinna” tih thumal hi han ngaihtuah chiang leh teh ang. Thil pawimawh tak a ni si a. Ka ring ti chuan Lal Isua Krista Lal leh Chhandamtuah a pawm a ni. A soal man ba tlak saktu a nih zia hretu a ni bawk. A awmzia chu Lal Isua chauh hi vanram kai theihna atana beiseina awm chhun ani tih hriatna a ni. Chhandamna hi Krista kan rinnaah chauh a innghat a ni tih hi Pathian thu danglam ngai lo a ni.²³

Miin Amah a rin chuan chhandam a ni. Ama awmdan danglam danah emaw a innghat lova Pathian Thu, dik lo thei lo atangin chhandam a ni tih inhre thei a ni.

Kut Ruak Maiin Lo Kal Rawh

Chhandam ni tur chuan miin amaha beiseina a neih zawng zawng a thlah a ngai; amah inchhandam tumna chauh ni lovin, inchhandam tura thil tih tumna hrim hrim a thlah a ngai ani. Hla siamtu engemaw zat chuan fiah takin an lo sawi chhuak tawh thin. Toplady hla phuah chuai theilo, “Chatuan Lungpui”, tih hi chung zinga pakhat chu a ni:

Hei lo hi chhuan tur engmah,
I dan tlin tur ka nei lo;

Ka sual leiba rul turin,
 Ka theihna zawng zawngte hi,
 Min chhandam turin engmah,
 A awm lo Nangmah lo chu.

Kut ruak maia lo kalin,
 I kraws bul chu ka vuan mai;
 Saruak leh bawlhhlawh chungin,

I khawngaihna ka rawn thlir;
 Faina lui ka rawn pan e,
 Chhandamtu, min sil fai la.

J. Proctor chuan kan sual laka chhanchhuahna
 (redemption) hna chu Krista'n a thawk zo tawh tih
 min hriat nawn tir bawk:

Chau, thawkrim, phurrit phurtu, engatinge i intihhah
 cheu?

Bansan tawh rawh; hmanah tlak zawh vek a ni tawh.
 Rinna mawl tea Isua thawh sa i chelh hma loh chuan,
 “Thiltih” chu a hlauhawm – “Thil tih” tawpna chu
 thihna.

Thihna “thiltih” chu Isua ke bulah nghat mai rawh;
 Amah, amahah chauh ding rawh, ropui taka siam
 famkimin.

“A kin ta!” A ni, engkim peih fel a ni;
Min han hrilh teh hei hi i mamawh chu a ni mai lo
maw?



Rilru Hriat Phak Loh Pathian Khawngaihna



Khawngaihna mak! Hlaah kan sa thin, mahse a awmzia kan hre tak tak em?

A hmasain, enge khawngaihna chu? Pathian min duhsakna tiin kan sawi thei ang. Mahse, chu chuan a la phawk zo chiah lo. *Phulloh duhsakna* a ni. Han sawi thui leh deuh ila; Pathian duhsakna chu phu lo berte hnena hlan a ni! A thatna leh thilphalna chu hriatthiam rual loh leh dawn sen loh a ni.

Khawngaihna leh thilpek chu inlaichin hnai tak an ni. Khawngaihna (grace) chu thilpek a ni a, chuvangin hlauh chhuah emaw kan phu reng emaw a ni lo. Pathianin kan laka a bat emaw kan hlauhchhuah theih ang emawa kan ngaihtuah rual rualin khawngaihna chu nuai bovin a awm nghal thin. Pathian khawngaihna thilpek hi a lian lutuka, a rulhna lampang chu ngaihtuah chi pawh a ni lo. He khawngaihna hi hrilhfiyah ngaihna awm lo leh hriatthiam rual loh a ni e.

Rinna avang chauhva khawngaihnaa chhandamna kan nih theihna hi Chanchin Tha dik tak

chu a ni.²⁴ Khawngaihna chu phu loh malsawmna tihna a ni. Rinna a duhthlanna ngeia dawn ngai a ni. Khawngaihna hriatthiam phawt loh chuan tumahin Chanchin Tha hi an pawh tak tak thei lo.

Pathian khawngaihna hi a ropui ani. Khawngaihna chuan nawhchizuar inchhir chu a ngaidamin a ti thianghlim thei. Chu mi chu chatuana Isua nena chengho thei turin hmeichhe tharah a siam thei a ni. Khawngaihna chuan rukru, thi mai tur chu, a thih hma lawka chhandamin, khami ni la la in paradis a hruai thleng thei.

Khawngaihna chuan tualthattu, mipat hmeichhiatna lama inhmang, zu ngawlvei, rukru, leh mi dawtheite chu an inchhira an sim phawt chuan, vanram luahtuah a siam a ni. Misual tumah a chhandamna thiltihtheihnain a thlen phak loh an awm lo.

Khawngaihna chuan mi chhiar sen loh chu khur rapthlak leh chirh diak atangin a khai chhuak a; an kete chu lungpui nghetah a nghat a, an kawng a sial sak a ni; an thinsungah Pathian an tihropui theih na'n hla a dah a; chutichuan Pa angchhunga in nuam takah a chawhltir thin a ni.²⁵

Oxford (leh Cambridge) Professor C.S. Lewis chuan tal chhuak tuma theihtawp a bei chung pawha Pathianin a chelh dan leh, England ram puma

ngawhngawl ber a ni chung pawh a Pathianin a chhandam dan a sawi. Tihian a sawi bawka, “fapa tlan bo, tal chhuak tuma bei ngar ngar, lawmna chang hre lova, tal chhuah tuma kil tin melhtu ka ni a. Chuti chung a kulh kawngka sang min hawnsaktu, khawngaihna chu tunge duh ngawih ngawih lovang?”²⁶

Hla siamtu Haldor Lillenas chuan Isua khawngaihna ropui zia sawiin “kan sualte aiin a nasa a, kan bawhchhiatna leh zahna aiin a thuk zawk,” a ti a, a dik hle mai.

Ringtu diktak chuan, “Lalpa hian ka chungah khawngaihna a lantir hi ka hrethiam lo. Hetiang duhsakna hi ka phu lo chiang si a. Ka man a pek kha a sang lua a ni,” an ti lo thei lo a ni.

Khawngaihna chu finna leh kawnghmang dik aiin a chungnunga, mahse a tinep chu a ni lo. Ngaihruatthiamna chuan berampu chu a beramte tan a thihtir lova, roreltu chu misual thiam loh chantir na’n a thihtir hek lo – tin, thil mak ber, Siamtu a thilsiam aiah a thih tir bawh hek lovang. Thil nih dan pangaiah chuan misual chu a soal avangin a thi tur a ni a, dan bawhchhiatna man chu a pek ngei a ngai. Khawngaihna erawh chuan ngaihtuah ngaihna awm lo thil a ti a ni.

Khawngaihna mak zia chu heti hian mi pakhat chuan a sawi: “Khawngaihna chuan a duh zawng mi tha a zawng lo; khawngaihna ni lovin rorelna dik

zawkin thatna chu a duh; mahse khawngaihna chuan thiam chang tawh lo, mi diklo, sawi tur nei lo, leh puih ngaite chu thiam a chantir a, a chhana, a tithianghlima, a siam ropui theih nan a zawng chhuak ani.”

Khawngaihna Chu Zahngaihna Aiin a Tha Zaw

Roreltu chuan thiamloh chantir tawh, misual chung a hremna lek tur a tih nep hian, zahngaihna a lantir kan ti thin. Tihhlum aia jail a tantir chu a zahngaihna a ni. Misual thiamloh chantir tawh chuan a thil sual tih phu taw

hremna a hmu lo tihna a ni. Khawngaihna chu hei ai hian a tha zawk. Misual, thiamloh chantir tawh chu a chhuah zalen a. Felna a chungah a nghata, thiamloh chantirtu dan chu a ngawihtir ta a...

Khawngaihna chu Rorelna Dik Aiin a Tha Zaw

Khawngaihna leh Rorelna dik chu thil in persan daih an ni. Rorelna dik diltu chuan, “Mi tha ka ni a, ka phu taw ka duh,” a ti a. Meidil chu a phu taw a ni reng si a. Pathian lakah rorelna ngen hauh suh!

Khawngaihna chuan, “Ka tling lo, ka diklo, mahse ka sual man chu Kross-ah thiin Krista’n min tlak sak tawh tih ka ringa, ka Lal leh Chhandamtuah ka pawm. Chatuan Nunna chu ka phu lova, mahse Pathianin a thlawnin min pe a, lawm takin ka lo dawng e,” a ti thin.

Isua khan khawngaihna leh rorelna dik danglamna tehkhin thuin a sawifiah a.²⁷ Loneitu chuan a grape huana thawktu a mamawh a. Zingah mi thenkhat chu nilenga duli hlawh turin an rawn inpe a. Chumi zat hlawh tur chuan thu an thlung tihna a ni.

Chhunah chuan a pek zat zat hlawh hnial lo midang a rawih belh leh a.

Ni a han ral a, a thawk hmasa te chuan an in remsiam ang ngeiin duli chu an dawng ta a. Tichuan, midang pawh chuan chuti zat chiah chu an dawng ve a. A thawk hnuhnung chu an hlawk hle zawk a ni. A thawk hmasa te chuan rorelna dik an hmu a, midang chuan khawngaihna an dawng thung a ni. Khawngaihna chu rorelna dik aiin a hlu zawk hle a ni.

Khawngaihna Chu Dan aia Thil duhawm Zawka ni

Dan chuan mifel dinhmun a ding turin tih tur mi a hrilh a. Khawngaihna erawh chuan Pathian hmaa felna a pe a, chumi phua nung turin a fuih thin.

Dan chuan, “Hei hi ti la i nung ang,” a ti. Khawngaihna erawh chuan, “Tihian nung la tihian ti ang che,” a ti thung.

Dan chuan, “Thu awih turin bei rawh,” a ti. Khawngaihna erawh chuan, “Ring la, thu awih rawh (Trust and Obey),” a ti a ni.

Dan chuan tih tur a hrilh che a, mahse ti turin

theihna a pe lo che a, i tih loh chuan anchhia a lawh ang che. Khawngaihna erawh chuan tih tur a zirtir che a, tih theihna a pe che a, i hlawhtlin chuan a chawimawing ang che. Chuvangin dan chuan hremna a kenga, khawngaihna chuan chawimawina a keng thung.

Dan chuan mi tha ber pawh a dem; mi tha ber pawhin thupek sawm an zawm theih loh avangin. Khawngaihna chuan a chhe ber leh soal ber pawh thiam a chantir si a.

Dan chuan tlin lohna a pholang. Khawngaihna chuan soal a la bo thung.

Dan chuan uang turin mi a fuih. Khawngaihnaah chuan uan theihna a awm lo.

Dan chuan, “I ti tur a ni... ti rawh... ti suh,” a ti. Khawngaihna chuan, “Ti ta che... ti ang che aw,” a ti.²⁸ Pakhat chuan ka tih tur a sawi; a dang chuan nungchang thar min pe a, tichuan nun dan tur min kawhhmuh.

Dan hnuaiyah chuan hna a zawh theih loh. Khawngaihna chuan hna min thawh zawh saktu chanchin min hrilh.

Dan chuan, “I hmangaih tur a ni...” tiin a phut. Khawngaihna chuan, “Pathianin a hmangaiha ...” tiin a puang.

Dan chuan phurrit rit tak tak kan chungah a nghat a. Khawngaihna phur erawh chu a zang. Dan kalphung

chu inphuarbehna ania, khawngaihna kalphung erawh
chu zalenna a ni. Hei hi lungkham neih luatin a nawr
kal luih leh neitu chan changtu danglamna a ni.

Danah chuan zahngaihna a awm lo. Nelawm lo
leh tihdanglam har tak a ni. Khawngaihna chuan
Pathian zahngaihna nasa tak chanchin min hrih.



Khawngaihna Ngaihhlut Dan Tur



Thil ropui tak pali hi an hmuh thiam hma chu khawngaihna avanga lawmna tak tak tuma'n an nei thei lovang. Chung palite chu hengte hi an ni: Tunge Isua chu a nih; Enge a tih; Tunge a tih sak; A dawngtu tan enge awmzia a neih, tihte hi an ni.

Isua Nihna

Keimahni anga mihring satliah mai a ni lo, chuti ni lovin...

Pathian thil ti thei tak, thil ropui tak taktea boruak hmun tin tikhattu a ni.

Kan taksa peng hrang hrang leh a chhunga thil mak tam tak awmte siamtu leh kan rilru-a finna dahtu a ni. Amah avang chauhvin engkim hi a lo piangin a awm thei a ni.

Thil zawng zawng chung a thu nei, engkim tithei, engkim hria, leh khawiah pawh englai pawha awm thei a ni.

Mi thianghlim, soal hmelhriat ngai reng reng lo a ni.

Ropuinaa khat, ropui tak, chawimawina, leh chatuana thil tha tinrenga hausa a ni. A hmaah chuan angelte meuh pawhin an hmai an khuh thin. A kutphah chuan tui zawng zawng a keng a, khawvel ram zawng zawng chu a khap khatin a teh thei a, khawvela vut awm zawng zawng chu atan chuan teh khawng khat ang chauh an ni. Tlang sang takte chu bukna khawlah a buk a, tlang te te chu buk lungin a buk a ni.²⁹

Hetianga mi ropuiin min ngaihsak hi kan phulul lo.

A Thil Tih

Ani chuan kan nih mek leh la nih dan tur zawng zawng chu chiang taka hre chungin.chhan awm lovin min hmangaih.

Vanram ropui, angel thianghlim chhiar sen lohvina chibai an bukna hmun kalsanin bawng in tlawm takah a rawn piang a. “En teh! Ran chaw pekna thlengah van leh arsi chhiar sen loh siamtu chu a zal.”

Ama siamte ngei lakah tihduhdahna hrang hrang tuar turin hmun tenawm leh bawlhhlawh, mihring fate zingah a lo kal a ni. Pathian chuan mihring chu a fapa hmaia chil chhak khum a han phal tur hi han suangtuah teh. Zuruite auhlaa a tang mai tur te chu han ngaihtuah teh.

Tuman an la tawrh ngaih loh a tuara. Nasa taka hliam, vuak duk, leh vih a ni. A hnungzang chu leileh ang maia vuak vual a ni a, a hmel pawh hriat theih loh khawpa sawisak a ni. Amah sawisatute chuan a khabe hmulte an pawt chhuak a, a ruh zawng zawng pawh an pawt dawh. Graham Kendrick chuan tihian a ziak a, “Arsite van boruak zau taka vawrh chhuak tu kut chu perek khenbur na’n an hmang.”

Nimahsela, Pain a kalsanna chu heng zawng zawng nen hian tehkhin rual a ni lo. A tawngtai khan, vante chu an thlawk bo zo ta emaw tih mai tur ani. Kan hriat thiam phak ngai loh tur angin Pathian chuan kan sual man zawng zawng chu a fapa mal neih chhunah a nghat a, tichuan a thinrimna zawng zawng chu a chungah a leih bua a ni; Lal Isua’n sual man kan bat chu a puma a tlak thlengin.

Engmah beisei letna nei lovin, midang sual man chawiin, kan ai awhin a thi. Kross rothap tak maiah chuan “misual tan mi tha ber a thi a”.

Ropuina chung a ropui! A va mak em!
 Hei aia thil ropui a awm thei em ni,
 Van arsi eng takte siamtu
 Ka aiah thisen chhuakin a thih kha
 Inhlanna mak leh hriatthiam phak loh

Kan ngaihtuahna zawng zawng ti tawptu
 Ropui rapthlak, sawi phak lova man sang
 Min tlanchhuahna'n a a pek chu!

- Phuahtu hriat loh

J.O. Sanders chuan tihian a ziaka, “Krosa Krista thihna awmzia thuk zawk phawrh chhuah tuma beitu, khawvel mi fing leh thiam ber ber te'n, an hmu phak lova, an thleng zo hek lo. Paula ang khan, a ngaihna hre lovin an inhnukdawk ta: Aw Pathian finna leh hriatna hausak zia chu, a thuk zia hriat phak rual a ni lo! A rorelna chu zawn chhuah rual a ni lova, a thil tih dan hmuh chhuah rual a ni hek lo.” (Rom 11:33).

Harold St. John chuan Krista kross-a Pathian khawngaihna chu kan nun atana pawimawh ber leh kan dam chhan ber a nih hma loh chuan kan tan engmah a ni ngai lovang a ti.

Spurgeon chuan a mak zia han en turin min ko. “Isua chuan kan aiah thihna chu a pu a... Saw, krawsah a inkhai kan saw! Hei hi i thil hmuhah a ropui ber ang: Pathian fapa leh mihring fapa! Saw, a inkhai saw, na sawi thei loh – sual nei lo chu misual tan a inpe – Pathian hnena min hruai theih na'n.

“Aw, ka thil hmuh ropuizia chu! Sual neilo tuarna! Mi thianghlim chu thiam loh chantirin a awm!

Chatuana malsawmna chu anchhiaah a chang zo! Tawp lo tawpa ropui chu thihna anchhedawngin a thi!”³⁰
 Chhandantu chuan a thil tawn leh dawn chu a phu lo. Keini pawhin a man sang tak a pek chu kan phu lo. A tam lutuk! Han hrethiam tak tak ila chuan kan “thinlung chu lawmin a ral anga, kan mitte pawh mittuiin a ti tuiral ang.”

He thinlung pumpui hi a tap lo thei lo,

Khawngaihna ropuiah chuan hnim pilin a awm.

A thihna chu thawnthu tawpna a ni tlat lo mai.

Ni thum hnuah thihna ata a tho leh. Tho leh lo se, midang thihna nen a thihna khan danglamna a nei lovang. Mahse a danglam a ni. Thi tawh lo tura mitthi zing atanga tho leh hmasa ber a ni. Ropuina taksa nena tho leh hmasa ber a ni. Pathian fapa, thiltihtheihna nei a ni tih a thawhlehma hian a ti lang a ni. Krawsa a hnathawh khan Pathian a ti lungawi kim a ni tih pho lang tu a ni. Chumi avang chuan, Ama tho leh taksa ang neiin, Amah ringtute zawng zawng chu kaihthawhin an la awm ang.

A Thawhsaka te Chu

Pathian hrelo misual, lawm nachang hre lo mi lak tlakloh leh engmah phu lo mi hnuaihnnung berte kan ni.

Mi bo, chhantu nei lo leh beisei bo tawhte kan ni,

Meidil chu kan phu hlah hlaih a.

Hmangaih tlak engmah keimahniah a awm lo.

Lalpa nena inlaichinna engmah neih kan duh lo.

Kan nuna rorel turin, van mi tumah kan duh hek lo.

Kan that ber laiin, kan felna chu puanchhia ang a ni. Pathian thattu ni thei khawpin kan soal thei bawk. Zawlnei chuan mihring fapa thinlung hi bummain a khata, thil zawng zawng aia bum hmang a ni a tih kha a ti dik hle a ni.³¹ Tuman a tenawm leh bawlhhlawh zia an hre zo lo.

Mahse, Pathian tehna chu hmel hem lo leh famkim a ni tih hi theihngihl chi a ni lo; kan zavaiin chu tehnaah chuan tumah tling zo kan awm lo.³² Tumah suala tlu ngai lo kan awm lo. Kan ngaihtuahna nun hi pholan duh tumah kan awm lovang. Thupek sawm bawhchhe vek lo mah ila, bawhchhe thei kan ni. Kan thiltih aiin, kan nihna hi a rapthlak fe zawk. Mi thenkhat chu midang aia tha deuh an awm mahna, mahse Pathian chuan beiseina nei lo misual, chhandam ngai tak niin min hmu vek a ni.

Kan thil soal tih leh kan sualna hrim hrimah kan thi a ni. Diabola kaihhruiin, khawvelah hian kan kal dual dual a. Thuawihlo fate kan ni a, kan tisa leh rilruin

a chak zawng neih tuma nung kan ni. Kan nungchangah chuan thinrimna fate, Krista tel lo, Pathian tel lo, leh beiseina nei lote kan ni.³³

Krista thihsak mihringte kan ni. Engmah lo mai kan nih avang hian chu chu a awihawm lo hle a ni. Feet 10,000 a sang atanga enthlak kan nih chuan hmuh theih pawh kan ni mang lo. Chu aia hla fe atanga thlir ni ta ila, hmuh theih pawh kan ni tawh lovang. Ti chung chuan min hmangaih! Vernon C. Grounds chuan: “Kan khawvel engmahloh zia ngaihtuah hian, engkim Siamtu chuan mihring chhungkaw zinga thil thleng a ngaihven hi thil awih har tak a ni a; duhsakna tel miah lova han sawi pheih chuan hmuh tham lo, van boruak zau zia ngaihtuah chuan he khawvel te tak te, hmuh theih chang chang, engmah tham ni lova chengte kan ni.” Grounds chuan tihian a sawi chhonzawm a, “Pathianin a ngaihven tlat si hi chu thudik ni si, mak bawk si a ni,” a ti³⁴

D.T. Niles a sawi angin tupawh kros bula lo kala “Saw saw a chungah ka ti a, tisawn ka tan a ti thung si a ni,” an tih theih hma loh chuan tuma’n Krista khawngaihna hi an ngaisang tak tak thei lovang.³⁵

Ringtu Tana a Awmzia

Khawngaihna hnathawh hi ropui lo deuh zawk

pawha thleng thei a ni. Entirnan, khawvelah chatuana nun theihna leh tar theih lohna min pe thei a ni. Chu ringawt pawh chu a nuam tawk viau ang. Mihring hi chatuan meipui ata a chhan thei. Chu pawh chu a lawm awm leh zual ang.

Mahse, Pathian chuan a chanvein thil a ti ngai lo. A thil neih tha ber, a Fapa neihchhun, a pek takah chuan a hausakna roluahpuitu nihna pawh pek tel nghal ngaihtuah tel lo thei lo a ni.

Khawngaihna Chanchin Tha chuan heng hamthatnate hi a keng tel a ni:

Lawmna. Hei hi khawvel lawmna ang ni lo, keimahni maia neih theih loh lawmna chu a ni. He lawmna letling thawk chu sual ni lovin, lungngaihna a ni. Pathian leh Isua Krista nena inlaichinna atanga lo chawr chhuak a ni a. Chuvangin, chu inlaichinna ngheh ang tluka nghet a ni.

Remna. Rinna a thiam chantirte chuan Pathian nena inremna an chen thei a ni. Lalpa nena an indaidanna chu Lal Isuaa an in tukluh chiah khan a tawp a ni. Tichuan, he khawvela awm lo muanna, lungdamna leh hahchawlhna, Lalpa kutah engkim a awm tih hriatna atanga lo kal chuan a zui nghal a ni.

Beiseina. Thuthlung tharah chuan beiseina chu Vanrama ringtu hma lam hun tur sawina a ni. Beiseina

kan han tih satliah ang hi a ni lova Pathian thutiama innghat a nih avangin rinhlelhna chhe te pawh a awm lo. Ringtu chuan vanrama awm tawh ang maiin vanram a awm tih a hre chiang.

Hahchawhlna. Isua'n, "Ka hnenah lo kal la... chawhlna ka pe ang che," a tih khan, chhandamna hahchawhlna hi a ni a sawi ni. Chatuana nunna nei tura miin an beina a dah thata, Lal Isua'n a thawh zawh tawha an inngah hian he hahchawhlna hi a intan a ni. Isua chuan chawhlna dang a sawi lang bawh: "Ka nghawngkawh bat ula, ka hnenah zir rawh u... tichuan in thlarau chawhlna in hmu ang." He chawhlna hi chu Lalpa rawng bawhna leh ama'n entawn tura min hnutchhiah han entawnaah kan hmu a ni. A zaidamna leh inngaihtlawmna thinlungah kan hmu a ni.

Zalenna. Thudik chuan mihring zalenna a pe – tisa thila in hmang tura zalenna ni lovin, Pathian lawmzawnga nun thianghlim leh tha a nung tur leh ama rawng bawh turin. Kristian chu سوالin a hnehchhiah leh dan in a phuarbehna atangin zalenna pek a ni a, mahse dan lo anga nung a ni lo. Krista hmangaihna chuan a phuar thung a ni.

Nun Chhan. Mi a pianthar hma loh chuan a dam chhan tak tak a hre ngai lovang. Chumi hnuah chauh nun chuan awmzia a nei a ni. Nun chhan leh thih chhan

atan thil tha zawk leh mi tha zawk a hmu ta a. Pathian Fapa hnena a in pumpeknaah chuan a mamawh zawng zawng a kim a ni. Thil siam te, sual awm chhan, leh thihna chungchanga zawhna zawng zawng chhanna chu a nei ta a, a in a thleng ta a ni.

Lungawina (Satisfaction). Ringtu chu amah leh a hlawhtlinnaah lungawina a hmu ngai lova, Kristaah chauh lungawina a hmu. D. Martyn Lloyd-Jones chuan tihian a ti a, “Ka lungawina aia tam min pek theih loh engmah ka thintlugin a chak ngawih ngawih a awm lo.”³⁶

Khawngaihna chuan heng zawng zawng hi a pe a, hei aia tam daih pawh.

Misualin Lal Isua, rinnaa an pawm veleh:

*Chatuana Nunna Dawngtute an ni.*³⁷ Thilpek hlu tak mai chu Lal Isua nunna, chhandamtu tiam anga nun tam chu a ni a,³⁸ Chhandam loh te pawhin chatuana awmna an nei, mahse ringtu chauhvin anmahniah Krista ropuina beiseina an nei.³⁹ Nunna hi kan pian hian kan nei ngei a mahse thi leh mai tur kan ni. Chatuana nunna erawh chu Pathian nena inpumkhatna a ni si. A va mak tak em!

*Ngaihdam.*⁴⁰ Khawngaihna mak hmangin Pathian chuan ngaihdamna leh sual lak bona hna a thawk. Khawchhak leh khawthlang in hlat dan ang tluokin a ti

bova a hre leh tawh ngai lovang. Inchhirte laka hekna zawng zawng chu krawsa khenbeh a ni ta.⁴¹ An bo zo ta. Hei vang hian Samuel W. Gandy chuan tihian a ziak thei a ni:

Hektu au ri chu ka hria
 Ka thil tih soal chungchangah;
 Ka hre khawp mai, a dang sang tam tak pawh;
 Jehova erawh chuan pakhatmah a hmu lo.

*Tlenfai.*⁴² Lal Isua thisen hlu tak man chuan, mite chu sal dawrpui atangin a lei let a. Eng thil leina mah hei aia man to a awm lo, rilru tibuai khawpa hriatthiam har thil engmah a awm lo. Thil inthlakthleng ropui tak a ni! Mi pakhat mi tam takin hetiangin an la ba ngai lo!

Chhandam (Saved).⁴³ Chatuana hremna laka chhandam mai ni lovin, ringtute chu tunlai khawvela soal laka chhandam leh Pathian ram luah tura hualte an ni. An rin tirh khan an soal man thihna lak ata chhandam an ni a. Tunlaia Vana Krista rawngbawl mekna rah avangin soal thiltihtheihna lakah chhandam an ni. An chatuan hmun an thlen hunah chuan soal chu lak bo sak hlauh an ni tawh ang.

*Hmangaihte Zinga Tel ve tura pawmna.*⁴⁴ Pathian chuan Kristaah a fa rintlak a hmu ta a, chu Krista avang chuan a pawm a ni. Krista a awm apiang chu Pathian

hmaah fapa angin an ding thei a. Lal Isuan Pathian a hnaih angin anni pawhin an hnaih ve ta a ni. Tunah chuan tunge a nih tih lam ai chuan Krista nena an in pumkhatna kha a pawiahw tawh zawk a ni. A thil tih ni lovin, Krista nihna leh hnathawh vang zawka tling a ni.

*Kristaa Famkimna.*⁴⁵ Rin harsa viau mah se Chhandamtu ring apiangte chu vanram lut tlak an nih zia hi thu dik a ni tlat si. Lut tlak a nihna chhan chu Krista avang chauh a ni. Krista neitu chuan Pa ina awm turin engmah dang a mamawh lo. Ringtu chu Isua thatna leh thiltihah a ding a, ama thil tih leh thatnaa ding a ni lo. Mark 10-ah mark 10 a hmu tlat a ni.

*Krista anga Hmangaih.*⁴⁶ Kristian dik tak chuan Krista angin Pathian a hnaih chauh a ni lo; Krista anga Pathianin a hmangaih pawh a ni. Pa Pathian chuan a fapa a hmangaih ang chiahin a hmangaih a ni. Chuvangin, Pathianin a mite hi tuna a hmangaih aia nasain a hmangaih thei tawh lo kan tih hian, thu kan uar a ni lo. *He thu dik ropui leh mak tak mai hi hriat chian deuh deuh, rin tlat, leh lawm taka hlimpui em em tlak a ni!*

*Thiam Chantir.*⁴⁷ Inchhirna nei lo misual chu Pathian rorelna hmaa a din hunah chuan, thutlukna awm thei pakhat chauh a awm – Thiam loh Chantir! Mahse

inchhira, Lal Isua ringtu an din ve thung chuan thil a danglam daih mai. Pathianin la endik dawn mah se Lal Isua chu sawipuitu tur a ni tlat. An hekna leh puhna zawng zawng chhiar a nih hunah, Krista chu a lo ding chhuak anga, “Roreltu zahawm, ka mi chhan hi a dik lovin, thiam a chang lo reng reng.” Tichuan a kut, ke, leh nakte kawkin, tihian a sawi zawm ang, “mahse a tihsual man zawng zawng Kalvary krawsah ka pe vek tawh a ni. A sual man ka pek avangin khawngaihna ka dilsak e.” Roreltu chuan lungawina tih lan nan a lu a bu nghauh anga, “Thiam chantir a ni e, sualna nei loah ka pawm e. Sual engmah, meidila kalna tur khawp amahah ka hmu love. Kal rawh le!” tiin. He thu dik tak, thinlung ti lungawi veng vengtu hi a ni W. Noel Tomkins chu huaisen taka he thu sawi theihna petu chu:

Ka Chhandamtu ka thleng hmasa;
 Pathian ngaihsanna atanga la chhuakin;
 Isua'n sual te tak te pawh a neih finfiah rawh;
 Tichuan kei hi thianghlim lo min han ti vaih teh!

Roy Hession chuan England-a pa pakhat France rama chhuti hmang, a Rolls Royce motor khalh chung chang a sawia. Vanduaithlak takin, kawng that loh vang a niang chu, a motor ke hnunglam ti nghet tu chu a tliak ta tlat mai a. Motor siamnaah chuan an thlak thei

lova, mahse England rama a siamtute an han koh chuan, a siamtute chuan a thlakna mai ni lovin, mechanic pahnih siam turin an rawn tir nghal a ni. Thla engemawzat hnuah bill a hmuh lo avangin, English pa chuan Rolls Royce hnenah lehkha a ziaka, a car chhiat thu sawiin a siamna man bill a dil ta a. Company chuan, “Kan record bu uluk taka kan han en vek hnuah chutiang engmah kan hmu lo,” an ti ta si a. Chutiang bawk chuan Krista ringtute chu Pathianin a record uluk taka a en chhuah vek hnuah pawh an soal leh a hremna tur engmah a hmuh sak lo a ni.

Tihthianghlim.⁴⁸ Tihthianghlimna hi doctrine hriat thiam har tak a ni; Pathianin ringtute khawvel soalna lak atanga a lak hrana ama ta a nihtir theihna hi a mak a ni. Chhandam an nih veleh, serh hran dinhmunah an ding nghal a. Tichuan an dinhmun nena inmawi turin thianghlim taka nun zirtir an ni. Amaherawhchu, vanah chauh he hna hi a famkima thawh zawh a ni ang.

Krista Rawngbawlsakte.⁴⁹ Puithiam Lalber, min tawngtaisaktu, ukil, leh tanpuitu a nih angin khawngaihna, thlamuanna, leh fuihna a pe thin. Ama tate tan chuan nasa takin a dilsak thin. An han soal leh hian, an inkar khi tawh chu siamthat leh hna a thawk nghal thin. Setana hekna lak atanga chhanin nitin zantinin a mite tan a ngensak thin.

*Chenchilh.*⁵⁰ Thlarau Thianghlim chuan Pathian fa chu a pian tirh ve leh a chenchilh tan nghal thin. A mak viau mahse mihring taksa derthawng tak hi Tharau Thianghlim tempul a ni. Thlarau chu thianghlimna, chibai bukna, leh rawngbawlna atana thiltihtheihna petu a ni. Mi thianghlimte-a nungchang leh nihna danglam tak thlen thintu a ni e.

*Thlarau Thianghlima Baptis.*⁵¹ Thlarau rawngbawlna chuan Krista ringtu leh an sual avanga inchhira simte a taksa pengah a siam a. Chhandam an nih vele ringtu chuan chanvo ropui tak, khawvela fellowship ropui ber, Kohhran member nihna a chang. He hmun hian Krista a luah a nei a, Christian in ti tak takte chu memberah a nei vek. Krista zuitute leh Krista inzawmna leh ringtute inkara inzawmna hi thu mai chuan sawifiah theih chi a ni lo.

*Chhinchhiah.*⁵² A hma lawka thlarau hna thawh kan sawi bakah, a neitu nihna leh a nem chhinchhiahna (seal) chu ringtute pek an ni bawk. A neitu chhinchhiahna leh chatuana nunna a nei tih hriatna a ni. Harsa taka, thisena lei misual chuan he chhinchhiahna (seal) hi an nei a ni.

*Thutiam pek.*⁵³ Ringtu chuan Thlarau Thianghlim an nei tih an chian angin, an rochan tur zawng zawng pawh vana taksa thar thlengin an chiang a ni. Thutiam pek

chu dahkham emaw tiamkamna ang deuh a ni. Inhualna zungbun hi Thlarau thutiam nen hian tehkhin a ni ve fo thin.

*Hriakthih.*⁵⁴ Chhandam a nih hian ringtu chu Thlarau Thianghlim hriakthih a ni thin. Hei hian rawngbawlna pawimawh tak pahnih a keng tel. A hmasaah chuan thu dik leh diklo a hriat hran theih nana Thlarau zirtirna rawngbawlna a ni. A pahnihnaah chuan Thuthlung Hluia zawlnei te, puithiam te, leh lalte hriakthih an nih ang khan thlan an ni.

*Tawngtainaa Pathian pawh theihna*⁵⁵. Pathian mite zinga mi te ber pawhin engkim chung a thuneitu englai pawha a han be pawp thei hi a mak a ni! He khawvel atanga rinnaa vana Lalthuthleng awmna, hmun Thianghlim ber, Lalte Lal leh Roreltute Roreltu hmaa din nghal theihna a ni. He hamthatna hi thil man tlawm a ni lo; Isua thisena lei a ni.⁵⁶

Kristianten tawngtai laia an mitthla thiam theih na'n Clairvaux ami Bernard chuan kum zabi engemaw zat kalta khan tihian a sawi a:

Lalthutthleng sang bera, mi sang tam takin a rawng an bawlna hmunah, Ama hmaichhanah ngei lak chhova ding angin tawngtai rawh.

*Khua leh tui nihna thar.*⁵⁷ Piantharna chuan khua leh

tui nihna inthlakna a keng tel – khawvel mi nihna atanga van mi nihna. Khawvela cheng thinte chu khawvel dang mi, khualzin, leh mi hrang nihna khawvelah chuan an chang ta. Roreltu thar an nei a, dan sang zawk an zawm a, mahse mihring thuneihna leh dante chu vana mi nena a in kalh loh chhung chu an la zah tho thin. An ‘ram hlui’ chu tihboral a la ni dawn si a; an ram thar chu chatuan daih a ni.

*Pathian fate.*⁵⁸ Chhandamna chuan min hringtu (parents) tih danglamna a keng tel. A tlanchhuahte pianna ‘certificate’ ah chuan Pathianin Pa nihna a chang. Han ngaihtuah ve teh – president emaw lal fa ni lovin, engkim siamtu leh engkim enkawla awmtirtheitu fa han nih chu. Hei aia chawimawina sang zawk a awm lo!

*Pathian fapa/fanu nihna.*⁵⁹ Mipa emaw hmeichhia pawh ni rawh se, ringtu te chu chhungkaw thianghlimah chuan puitling anga lak luh an ni, puitling mawhphurhna leh thiltihtheihna (privilege) zawng zawng nen. Naupang anga tih an ni lo, danin a thlun angin, mahse zalenna hnuaia piang fapa leh fanute ang zawka tih an ni.

*Pathian Roluahpuitute.*⁶⁰ Isua Krista nena roluahpuitute an ni. A nihna hian a insawifiah tawk viaua, mahse a awmzia thuk zia hi kan hai fo thin. Tunge Pa Pathian

leh a fapa hausakna nei thei ang a? A belh khawm chu a tam dawn lutuka, chhiar sen a ni lo. Amaherawhchu, chung zawng zawng chu Lalpa hmangaihntute zawng zawng rochan tur leh neih tur an ni.

*Puithiam thianghlim leh ropui.*⁶¹ Thuthlung hluia puithiamna chu chhungkaw pakhat emaw hnam pakhatah burbun a ni thin. Mahse Thuthlung Tharah chuan, ringtu zawng zawngin puithiam nihna an nei. An tihtur chu thuang hnihin a then theih ang. Pakhatna chu, Pathian hnenah an hmangaihna te, an nun te, an fakna te, an thil neihte, leh an thil tihte an hlan ang. Tichuan, thim ata a eng ropuia ko chhuaktu thatna chungchuan chu pho chhuak tura koh an ni.

*Hnehtu aia chungnung.*⁶² Hnehtu aia chungnung engtin nge a nih theih ang? A hnehtu emaw hneh emaw a nih a ngai. Engtin nge hnehtu aia chungnung a nih theih ang? Ringtu te chu hnehtu an nih tawh avangin, indo lai reng pawhin hnehna changtu an ni sa tlat tihna a ni thei ang chu. Hnehtu an ni dawn tih chianna an nei sa. Eng hunah pawh, tui fawnin chim angin lang mah se, tui fawn chu an hneh ngei dawn si a.

*Amah anga awm tura siam.*⁶³ Amah nena cheng turin, chatuana a mo thianghlim atan. Darby chuan hei hi, “suangtuahna zawng zawng piah lama ngaihtuahna,”

a ti – Lalpa felna leh thlarau anpuia siamna chu. Mak tihna a khatin tihian zawhna a siam a:

Heti hian maw – I Fa anpui ka nih ang?

Hei hi ami min hnehsakna khawngaihna chu?

Ropuina pa, (suangtuahna zawng zawng piah lama suangtuahna!)

Ropuiin Amah anga min han siamna chu!

A tawi zawngin, “Kristaah chuan thlarau lam malsawmsakna tinrengin mal min sawm a ni.”⁶⁴ Pathian thian pakhat chuan tihian a ti, “Ding lawk ila, chibai I buk ang. Chu chu ka tih ngei a ngai; ni en khalh ang maiin ka thlarau mit a vai si a.”⁶⁵ Jane Austen-i thawnthua mi pakhat dungthulin han sawi ta ila, ringtute chuan an phu reng aia lawmna an neih thiam a ngai.⁶⁶

Khawngaihna Vawrtawp

A nihna takah chuan ringtute dinhmun chu suala tluk hmaa an dinhmun aiin a tha zawk mah. Hetiang zawng hian sawi ta ila - Adama suala a tluk hma dinhmun ai khan Kristaa awmte chu an dinhmun a tha zawk a ni:

Adama fapate chuan Kristaah chuan an pa Adama'n
A hloh tak aia malsawmna tam zawk chu an chang

Sual neih hmains Adama chuan hmangaiha
pawm emaw Kristaa tih famkimna emaw a hlawh
lovang. Pathian fapa pawh a ni ngai lovang. Vanrama
thlen beiseina a nei lo anga, Krista anpuia siam a ni
hek lovang. Kan malsawmna han tarlante kha a nei
phak hauh lovang le.

Suala a tluk loh chhung chu a khawvela nun
kha kal zel tura ngaih a ni a. Mahse, Kristaa nunna chu
a nei kher lovang. Thlarau Thianghlim chenchilh pawh
a ni thei hek lovang. Misual khawngaihnaa chhandam
in a neih tur zawng zawng chu a chen hauh lovang.

Chu a chhapah, suala tlu thei dinhmunah a
dinga thiamloh chantirin a awm dawn asin. Adama leh
Evi chungah khan thihna ngunhnam a in khai reng a
ni. Kan hriat angin, Adama chu a sual ta ngei a, a sualna
chuan lungngaihna, tuarna, leh thihna chu a rawn leih
baw ta ngei a. Mahse, Pathian chuan a fapa chu
chhandamna kawng buatsaih tur leh ringtute chu
mihring chhut dan piah lama ti hausa turin a rawn tir
ani. Chuvangin misual ngaihdam chu sual ngai lo ai
chuan an dinhmun a tha zawk a ni. "...sual a punna
apiangah khawngaihna a pung thin."⁶⁷

Pathian duhsakna chu a tir atanga a tawp thlengin

khawngaihna a ni a, a maka, teh zawh rual a ni lova,
kan sual zawnz zawnz a khuh bo thei.



Gospel – Chanchin Tha Lo Chi



Gospel dang, gospel suak a awm. Chanchin Tha a ni miah lova, mahse khawvel mi tam zawk chuan an awih si a ni. Mi tha chu vanramah an kal tih a zirtir a. Thil tha tihin chhandamna a hlawh chhuah theih emaw mi tha nih avangin chhandam in phu a ni tihte a zirtir dan a ni. Khawvela sakhaw tam zawk chuan he zirtirna hi an thupui ber a, an zirtir dan pheih chu a inang chiah lo maithei. Mihring ngaihah chuan a dik hmel fu a, mahse Bible chuan thihna a ni a ti tlata, chu thihna chu Pathian lak ata chatuana awm hranna a ni.⁶⁸

Thil thar a ni lo. Eden huan atang daiha thil awm a ni. Adama leh Evi chuan an saruak sualna chu hnahin khuh bo an tum a. An theih ang tawkin Pathian hmaa ding tlaka insiam an tum ve. Mahse Pathian chuan a dik loh zia a hriattir a ngai. Chuvangin ran vunin a thuam ta a, ran chu a thih a ngai tihna a ni. Ran thisen chu a chhuah a ngai. Adama leh Evi chuan Pathian thil buatsaih sak chu rinnaa an pawm ngei a tul. Pathian chuan a lak ata sualin a then hrang tih a zirtir a, mihringin he indaidanna hi a siam that thei loh zia te, misual chuan Aiawhtu tur hlan avang chauhvinn Pathian chu an pawh leh thei tih a hmuhtir a ni.

Kaina kha a nu leh a pa tihdik loh atangin inzir se tha tur a nia. Mahse thisen tel lo, ama thawhrah atangin, Pathian hnenah thilhlán a hlan a. Pathian kawng hnualsuatna a ni a, Pathian thu paihthlakna a ni. Chatuana thiamlohchantirna a thlen a ni. He gospel suak hi a that hmel viau a, mahse thihna mai a ni.

Mahse, kum sangbi tam tak liam hnu paw'n, mihring sakhaw thlan ber a la ni ta fan a. A ukil pahnihna a thih chuan, United States of America president chuan tihian a ti, "Ka beiseina thuk ber chu hei hi a ni... a nun tha leh thil tih that avanga a thlarauvin khawngaihna leh chhandamna a hlawh chhuah hi."

Pastor lar tak pakhat, beiseiawm zawnga ngaihtuahna (positive thinking) hman uar vanga mi hriat hlawh tak chuan tihian a ti, "Ngaihtuahna tha kan neiha, thil tha kan tih chuan vanramah kan kal ang tih kan ring a ni."

Thuhriltu rinawm tak chuan minute 40 vel chu, chhandamna hi thil tih ni lovin rinna avanga khawngaihna chauhvín a neih theih a ni tih a han sawi a. Inkhawm bana khawngka bula a din chuan ngaithlatu pakhat tihian a zawt a, "Chhandam i ni em?" Hei hi a chhanna dawn chu a ni, "Ka theih tawp ka chhuah e."

Kristian pakhat chuan a hmelhriat thar chu tihian a zawta, "Chhandam i ni em?" A hmelhriat chuan tihian a chhang, "Tupawhin engtin nge an hriat theih ang?" tiin. A hmuhchhuah tak chu, chhandamna chu kan nihna emaw thil tih avang a nih chuan, tuma'n chhandam an

nih leh nih loh an hre tak tak thin lo. An goal a chian loh em avang a ni.

Thil tih avanga chhandam hi mihring rilruah hian a intuh nghet lutuk a, Pathian thlarau hnathawh mak tel lo chuan nuai reh theih a ni lo. Mihring hian an in chhanhim thei a ni tih rin an duh, engemaw tala thawh chhuah an duh bawk. An chapona (pride) chuan a tihtir tlat a ni. Khawngaih ngai emaw tanpui ngai emaw anga in ngaih hi an hreh em em a. Vanram an hlawh chhuak thei lo tih chu an tan thil ngeiawm a ni.

Chuvang chuan thil tih that emaw mi tha nih vanga chhandam hi an vuan nget tlat. Mi tam tak khawngaihna avanga chhandam ni mah se, an ni chuan chhandam ni tura rim taka bei a tul nia hriatnaah bawk an tlu lut thin. Tunlai Kohhran chu he thu dik lo, Pathian sawichhiatna (heresy) dawidim tha lo tak mai hian a fan chhuak mek a ni.

He gospel suak nena inlaichinna hnai tak neite chu dan zawhkim, hna thawh leh bat a ni. Gospel suak chuan dan zawhkim emaw thil tih that em em te avangin emaw chhandamna chu Pathianin misualte hnena a bat a ni a ti. He ngaihtuahnaah hi chuan Pathian, roreltua chuan, bukna khawl a kenga. Mi thil tih chu thleng khatah a dah a, a thil tih thatloh chu a lehlamah a dah a ni. A rit zawk lam lam chuan a kalkawng tur a kawhhnuh a ni - vanram nge meidil. A thih hma chu khawi lam nge buk rit zawk dawn erawh a hre hauh lo mai.

Chu chu khawngaihna (grace) a ni lo.

Khawngaihna leh thiltih chu an in ñal hmiah. Chawhpawlh tum veleh, khawngaihna a ni tawh lo.⁶⁹ Entirnan, Kristian nun dana kan nun avanga chhandam kan ni tih hi khawngaihna a ni lo. Kan thil tih avanga chhandam kan ni tih hi khawngaihna a ni lo. Kan rinna leh thil tih inkawp avanga chhandam kan ni tih pawh khawngaihna a la ni chuang lo. Khawngaihna chuan rinna chauhva chhandam kan ni tih a puang. Engmah dang belh a thiang lo.

Roreltu Tlangval Hausa, Mahse Lungngai

Vawi khat chu roreltu tlangval Hausa tak mai hian thil tih avanga chhandam nih hi a ring a.⁷⁰ Isua hnenah a lo kal a, tihian a zawt a, “Chatuana nunna ka neih theih nan eng thil nge ka tih ang,?” a ti a. A chhandamna thawh chhuah a duh a ni.

Isua'n thil tih avanga vanram kai a theih lohzia hrilh tuma thu sawm pek zinga paruk a han sawi chhuah chuan, chu tlangval chuan chung zawng zawng chu a zawh kim vek thu chu intitheih tak maiin a han sawi a. Mahse a zawh kim tak tak lo. Amah a inhmangaih angin a vengte a hmangaih tak tak lo. Hmangaih tak tak chu ni se a hausakna chu miretheih a sem ang. A sual pai chu awhna sual a ni. Thupek sawm zinga pakhat chauh pawh a zawh kim loh chuan, avaiia zawh kim lo a ni, inzawm vek an nih avangin. Thil tih ni lovin, khawngaihnaa chhandam ngai a ni si a.

Vanram Ticket Suak

Mihring rilru-a Pathian thu kalh nasa ber chu thiltih avanga chhandam nih theihna leh mi tha chu

vanram an kai ang tih rinna hi a ni. Vanram ticket atana mi tam takin an inngahna thenkhat chu hengte hi an ni:

Sakhaw Dan Zawh

Baptisma. Hei hi chhandam ni tawhte tan chauh a ni tih hriatthiam a tul. Mite hmaa Krista kan puanchhuahna leh a thihna leh thawhleha kan tawmpuina entirna mai a ni.

Nemnghehna (confirmation). Kohhranin hmanlai atanga tih dan a neih ve pakhat a ni a, Bible ah hmuh tur a awm lo, chuvangin chhandamna kawng a ni thei lo.

Sual puan. Mihring hmaa sual puan chhuah avangin ngaihdam a nih theih loh. Isua Krista chu Lal leh Chhandamtuah kan pawm tih kan puan hun hi ani Pathianin a nghah ber ni.

Lalpa Zanriah. Baptisma ang thovin, hei hi chu Kristian ni tura thu tlukna siam tawhte, chhandam ni tawhte tan chauh a ni. Lal Isua thihna hriat reng na'n a tih a ni.

Sual thupha chawi (penance). He hi sual nuai bo tura thil engpawh miin an tih sawina a ni. Thuthlung tharah hei hi hmuh tur reng reng a awm lo. Pathian chuan misual chuan a sual a sim a duh, chu chu an sual a ni tih pawma, a hnena ngaihdamna dil a ni.

Kohhran member nihna. Kan Lalpa'n membership a ngaih pawimawh ber chu, Kohhran dik tak, Krista Kohhran member nih a ni. He kohhran member ni tur chuan, ringtu dik, khawngaihna avanga chhandam nih

a ngai. Chhandamna kawng ni lovin, Kristaa rinna nghah avanga thil awm (result) ani zawk.

Inkhawm taimak. A tha viau na-in, chhandam nih theihna khawp a ni lo.

Sawma pakhat pek. Pathian hnena point hmuh na'na sawma pakhat pek ringawt chuan awmzia a nei lo. Pathianin a sum a duh lo. Inhhira a sual simna avanga Lal Isua a rinna chauh a ni a hmuh duh ni.

Chaw nghei. Mihring hriselna atan insum chu a tha mahna, Kristiante tan pheih chuan thlarau lama insawrbing na'n a tha a ni thei. Mahse, ringlotute tan chuan, Pathian tih lawm na'n ringawt chuan engmah lo mai a ni.

Tawngtaina. Pathianin tawngtaina hriat a chak ber leh a nghah ber chu hei hi a ni, "Lalpa, kei misual hi min khawngaih la, Lal Isua avangin min chhandam ang che," tih hi.

Puithiam Tawngtaisakna (Extreme Unction). He sacrament-ah hian puithiam hian mi damchhuak tawh lo tura ngaih te, damna leh chhandamna a dilsak a ni. Lungngaihthlak takin, hei pawh hi Bible thuneihna tel miah lo thil a ni a, khawvela nunna emaw chatuan nunna pe thei a ni lo.

Dan Zawm

Thu *Sawm pek.* Kan la hmu anga, heng dante'n an tum tak chu sual *hailan* a ni, tlen fai ni lovin.

Dan Rangkachak. Mi in in chung a an tiha in duh tur anga mi chung a tih ve chu thil tha ber chu a ni.

Amaherawhchu, mahni chakna chuan he dan rangkachak hi zawm famkim a har hle a ni.

Dan dang reng reng (Any other set of rules). Thuthlung Thar zirtirna khauh tak mai chu hei hi a ni – tuma'n mahni inchohandam turin thil tha tih theihna an nei lo.

Mize Tha (Good Character)

Nunphung Tha Zawm. Eng anga tha pawhin kan nun hi hmang ila, Pathian tehna atang chuan a tling zo chuang lo, a tehna chu a fapa Krista a ni tlat si a. Sual pakhat chauh nei pawh misual a ni tlat si a, sual man chu thihna a ni.

Midang aia that. Midang aia tha nia inchohal thei kan ni deuh vek mai. Mahni aia sual hmuh hi a har lem lo. Mahse, he inchohuanna hian kawngro a su lem lo khawp mai. Pawm theih ni se chu, khawvela mi sual ber lo chu chhandam kan ni vek ang.

Thil tha tih

Mi harsate hnena thilpek (Gifts to Charity). Khawngaihna chuan mi harsa te, tanpui ngai te a tanpui thin. Mi harsate hnena thilpek sawichhiat chu nu nihna sawichhiat ang a ni. Mahse, heng pawh hian sual man a chawi zo lo.

Theih ang anga thil tih that. Mi zawng zawng tih tur a ni, mahse thil tha tih hi chhandamtu a ni lo. Isua chauh a ni zawk.

Inthlahchhawn thil (Heredity)

Nu leh pa pathian mi neih. Chhandamna hi inthlahchhawn theih a ni lo. Thisena tel a ni lo. Mitinin

mahni duhthlanna Chanchin Tha zirtirna chung changa thuthlukna an siam a ngai.

Puithiam, rawngbawltu, emaw pastor chhungkhat neih. Midang eizawna emaw kohna avangin tumah ringtu an ni ngai lo. Kan mihring inlaichinna hian min chhandam thei lo.

Thil dangte

Nu leh pa tha neih leh chhungkhaw thaa seilen. Hei hi tha viau mahse a la tawk lo. Kan thil tih that eng ang pawhin min chhandam thei lo.

Kan han tarlan tak zinga pakhat emaw a aia tam emaw hian mi a chhandam thei lo. Thei ni se, Krista a thih a tul lovang. A thih a, phum a niha, a thawh leh chhan chu Amah rin chiah hi chhandamna kawng a nih vang a ni.

Kan thil tarlante han en chuan, pakhatmah mi zawng zawng ban phak a awm lo tih i hmu ang. Mi zawng zawng hmaih awm miah lo, tih theih thil tha i ngaihtuah chhuak thei lovang. Ke emaw ban nei lo te, mit del emaw retheite emaw thi lek lekte ngaihtuah chuan, thiltih avanga chhandamna chu fahrah, kim lo tak ani tih I hre thei ang. Chanchin Tha a keng tel lem lo a ni.

Kum zabi tam tak chhung khan miin vanram chu mihring kawnghmang hriatna leh ngaihtuah chhuah theihna hmanga hlawh chhuah an tum thin: tawngtai kulmuk (meditation), mahni inphat, insumna, intihnat (khupa step lawn tih ang chi te), hmun thianghlim tlawh, in serh thianghlim, emaw pawisa thawhtein.

Engmah lo mai an ni. Krista thisen lo chuan sualina a tih bawllhhlawh tawh chu a silfai zo lo.

Isua baka thil belh, Inbumna

Mi tam tak chuan Krista rin hi a tul tih an pawma, mahse thil dang an belh tlat zel. Kohhran awm tirh vel lai khan, serhtan pawh a tul tih zirtirna te a awm. Vawiinah chuan mithenkhat chuan baptisma te, tawng hriat lohva tawng te, Sabbath vawn thianghlim te, dan zawh kim, leh chutiang thil dang te an belh thin. Hei hi zirtirna dik lo a ni. Lal Isua Krista chu Chhandamtu awmchhun leh famkim a ni. Tumah leh engmah nen Chhandamtu a nihna hi belchhah a duh lo. Chhandamna chu rinna avanga khawngaihna leh engmah dang ngai lo a ni. Khawngaihna chu ama chan a ni a; rinna chu keini.

Gospel Suak Hailanna

Gospel suak chuan belhchian dawllohna lian tak a nei. Bible chuan vawi tam tak dan zawh kim emaw thiltih that avanga tumah chhandam an nih theih loh thu hi min hrilh.⁷¹ Heng hian sual man an pe thei lo. A lehlamah chuan Bible-a chang tam takah Chhandamna chu Krista rinna avanga chang kan ni, thil tih tel miah lovin, tih min hrilh.⁷²

Thiltih that atanga chhandamna zawngtu chuan, chhandam a ni tih engtikah mah a inhre lovang. A thil tih chu a tha tawk em, a that dan a dik em tih a hre ngai lovang. Mahse, rinna avanga khawngaihnaa chhandam i nih chuan, Pathian Thu thuneihna atangin chhandam

i ni tih i inhria ang. Thil pek i dawng tih i hriat hun a awm ang. Chu chu a ni Bible-in hetia a lo sawi chu, “Chuvangin, rinnain a ni, khawngaihna a nih theih nan, a lo chian nan...”⁷³

Dan hnuai a awm chu chatuanin a him thei lo, thil soal a la ti lovang tih a hriat theih loh avangin. Thiltih a innghat gospel a dik theih lohna chhan ber chu, mahni a innghat a nih avangin.

Khawngaihna gospel chuan Krista beramte tumah an boral lovang tih min tiam. John Kent hla phuah chuan he inrintawkna hi a tar lang:

Krista atanga kan thlarau tihrang thei enge awm,
Chatuan kutin a chelh tlat chu?

Amaha awm tawh chu chatuanin amahah
Chatuana thuthlung chutiang chuan a ding;
Tuma'n an la hrang thei lovang che
Chhandamtu kut ropui atang chuan.

Chhandamna hlauh chhuah tuma thawkte chu sal ang an ni; thawk reng, mahse hlawhtling si lo. Isua chuan ringtute chu a chhuah zalen hun chuan, zalenna dik tak an nei ang tih a tiam a ni.

Gospel suak hriat dan thumal chu “*tih*” (do) hi a ni. Khawngaihna hriat dan thumal chu “*tih tawh*” (done) tih a ni. Krista chuan min tlanna hna chu a thawk zo tawh. Chuvangin i thawhchhuah ve a ngai tawh lo.

Mihring zia hian khawngaihna a duh lo. Anmahni tan an duh lova, Pathianin midangte chung a lantir an duh hek lo. Hemi kawngah chuan, ui

ranchawpekna thlenga baw k ang an ni. Bawng chaw an ei lo, mahse ran dang a hnawt kiang zel baw k si. Isua hun laia sakhaw hruaitute pawh khan Pathian ram chu tuma hmuh theih lohvin an kalh bo a ni. Anmahni lut chuang si lovin, midang lut tur pawh an dang bet tlat a ni. Dan hre mite pawh chuti baw k chu an ni. Pathian thu chu midang hmuh theih lohvin an dah a, anni chu lut chuang si lovin midang lut tur an dal ani.

Dan chuan khawngaihna a tiduhdah. Thuthlung hlui hun laia Ishmaela'n Isaka a nuihazat laiah khan he tehkhin thu hi Paula khan a hmehbel a ni.⁷⁴

Isua kross-a an khenbehnaah khan a lang chiang leh zual. Dan hremite chuan khawngaihna leh thutaka khat thih dan tur chu an rela, an ti hlawhtling ta a.



Ringtu Dik Tak Hriat a Har Lo



Eng dinhmunah nge mi an din i sawi thei ang – danah nge khawngaihnaah – heng zawhna mawl tak han zawh hian a hriat theih, “Chhandam i ni em?” emaw “Kristian i ni em?” tihah te hian.

Ringtu dik tak chuan hetiang hian a ti ang: “Aw, chhandam ka ni a, mahse Pathian khawngaihna avang chauh a ni, ka thil tih engmah a awm lo.”

Bible-ah hian khawngaihna ngaihhlut dan thiam takte chanchin chhinchhiah tlak tak engemaw zat a awm.

Ruthi chu mi hmuhsit leh boral ngei ngei tur hnam tlemte zinga mi a ni. Boaza chuan a chungah beisei loh leh ngaihtuah phak loh thatna a lantir khan, tihian a ti, “Eng vangin nge i mit ka tluna, min hriat duh le, ram dang mi ka ni si a?”⁷⁵ Khawngaihna a hrethiam a ni.

Davidana nena tiamkamna awm lo thuthlung Pathianin a siam khan, Davidana chuan, “Aw Lalpa Pathian, tunge maw ka niha ka chhungte pawh tunge maw an niha heti chen chen mi hruai?”⁷⁶ Davidana chuan a phu lo tih a hria.

Davidana’n Jonathana fapa kebai a fapa ang tluka

a pawm khan, Mephiboshetha chuan, “Kei, ui thisawn ang mai, i chhiahhlawh hi eng nge maw a niha i ngaihsak ni?” a ti a ni.⁷⁷ Lal chuan Saula, Davida thah tuma um reng tu, tupa a nih vang ringawt paw’n a tihlum thei tih Mephiboshetha hian a hre chiang ani.

Paula pawh kha Kohhran tiduhdahtu ni si, apostel tia koh a ni ta kha a ropui a ti tawp thei lo. “Jentail-te hnena Krista hausakna chhui chhuah rual lohte chanchin hril tur leh, thuruk, chatuan atanga Pathian, engkim siamtua inthupa awm enkawlna chu eng nge ni tih mi zawng zawng entir turin, kei, mi thianghlim zawng zawnga te ber aia te zawk hnenah hian chu khawngaihna chu pek a ni...”⁷⁸ He kohna dawng tura a tlin lohzia lawm takin a pawm a ni.

Hla Sawi Fiah Tha Deuh Te

Kristian hla tam tak chuan Pathian khawngaihna amah ringtute chung a lantir chu lawm takin an pawm.

Hengte zinga lar ber chu John Newton hla dai thei lo hi a ni mahna:

Khawngaihna mak mawi leh duhawm,
Sual riangvai chhandamna
Suala bo hnu min zawng hmu ta,
Mit del mit warna chu

(Thil mak chu he hla duh deuhtu tam tak chuan an sa a, mahse an nun that vanga chhandam emaw an la in ti tlat thei hi!)

He hla thu zul zui tho hian Isaac Watts chuan a phuah a:

Aw! Ka Chhandamtu thisen a luang maw?

Ka Lal chu a thi maw?

A lu thianglim tak chu a pe dawn em ni

Kei mi hnuaihnung ber tan hian?

Charles Gabriel chuan a chhandamna chu khawngaihna avang liau liau a ni tih a pawm:

Isua'n hmangaihna min hlan hi mak tiin ka ding,

A thlawna khawngaihna min hlan hi ka hrethiam lo;

Ka tan khenbeh a ni tih ka hriatin ka khur –

Kei misual tan a tuara, thisen a chhuaka a thih hi.

Charles Simeon leh John Wesley in hmuh hmasak ber tuma an in biak dan tak tak chu heti hian a ni.⁷⁹

Simeon: Arminian⁸⁰ tiha koh i ni tih ka lo hria a, kei hi Calvinist tih ka ni thin bawk, chuvangin chemte phawrh tur kan nih duh hmel. Mahse, kan in beih hmainsawhna tlem ka'n zawt ang che. Mi laktlak loh deuh angah i in ngai em, lak tlak loh lutuka, Pathianin i thinlungah dah hmasa lo se a lam hawi nachang hre lo tur khawpa mi nep?

Wesley: Aw, chutiang miah chuan ka in pawm.

Simeon: tichuan thiltiha Pathian laka tlakthlum tum chu beidawnthlak i ti a; Krista thisen leh thatna chauh chu i chhandamna ah i ngai em?

Wesley: Aw, Krista atang chauhvin.

Simeon: Mahse, Krista chhandam han ni phawt ta la,

chumi hnu ah chuan eng titihin emaw nangma thiltihtheihnain in chhandam leh tur i ni lo em ni?

Wesley: Ni lo, Krista chuan a bul atanga tawp thlenga min chhandam a ngai.

Simeon: Anih leh Pathian khawngaihna chuan hawikirtir phawt che sela, i theihna chuan engtin emaw chuan in enkawl tawh tur i ni lo maw?

Wesley: Ni lo.

Simeon: Chuti chu, englai pawhin, darkar tinin Pathianin a dawmkan che i ngai tihna a ni maw, naute a nu angchhunga a awm angin?

Wesley: Aw, chuti chiah chuan.

Simeon: Chuan, i beiseina zawng zawng chu Pathian khawngaihna leh zahngaihnaah, vanrama a lalna hmun i thlen thlengin, a inngat tihna?

Wesley: Aw, Amahah lo chuan beiseina dang ka nei lo.

Simeon chu a lungawi ta a, inhniaalna tur awmin a hre tawh lo. Ngaihruatna chemte chu a bawmah a khung leh ta a ni.

Heng mi pahnihte hi khawngaihnaah an ding nghet hle a ni.



I Thusawiin a Puang Che



Thiltiha la innghatte chuan heng thil an sawi
thinte atang hian an dinhmun an ti chiang:

“Ka theihtawpin ka bei a ni.”

Hemi buaithlakna chu, i tih theih tha ber pawh
a tawk lo! A “tha ber” i hlan theih ve chu Pathian
mithnuah chuan puanchhe hnangkhai ang mai a ni.

“Mi tam tak ai chuan ka tha zawk.”

Hei hi a dik mahna, mahse Pathian tehna atang
chuan i tling tawh tlat lova, chhandam i ngai a ni.

“Kristian nih ka tum. Ka thenawmte chungah
that ka chhuaha, ka ngilnei a, tha takin ka nung a ni.”

I tum avang khan Kristian i ni thei ngawt lo.
Lal Isua rin avang chauhvin a ni. Hla hlui chuan tihian
a ti:

Chhialehthahriatna chuan muanchantir che suh se
I tlinna lam mangphan hek suh;
I tlin theihna tura a ngiat ber chu
I mamawh zia a hriatna hi a ni.

-H. Smart

“Ka tih tak takna hi a tawk lovem ni?”

Mi an ti tak tak a ni thei, mahse an ti tak tak
dik lo thei. Rukru thawm a hria emaw tia, pa pakhat

zanlaia rawn tho chhuak chanchin kha i hria em? Sitting room-a che a han hmuh khan a silai a kap a, a fanu naupang chu a kap hlum a ni. A ti tak tak, mahse a tihsual tlat.

“Englai pawhin ka sakhaw mi thin alawm.”

Sakhuana hi mi thatlohna lai ber a ni chawk. Krista a mamawhna a thup thin. Warren Wiersbe chuan, “Tunlai sakhaw mi tam tak angin, Paula pawh khan sual atanga inla hrang thei khawpa that duhna a nei, mahse vanram kaina khawp thianghlimna a nei zo lo! Paula chu Isua hnaih theihloh tirtu kha sual ni lovin, thil tha a ni! A “sakhua” a tih bo a ngai, chhandamna a hmuh theih nan.”⁸¹

“Vanram ka thlen ka beisei.”

Beiseina a tawk lova; hriat a ngai. I chian a ngai. I beiseina a diklo thei.

“Ka pu kha pastor/minister a ni.”

Chhandamna hi mimal thil a ni tih hei hian a enkan Chiang khawp mai. I pu nihna khan a chhandam lo che. Khawngaihna chu inthlahchhawn theih a ni lo. Chhandamna chu nihna in a keng tel lo.

“Pathianin a bukna hmanrua a rawn chhawp chhuah hma chu a hriat theih loh.”

I thiltih a i inngah chuan, chumi hunah chuan a tlai tawh lutuk ang. Pathian thilpek, Lal Isua Krista kal tlanga chatuan nunna i dawn chuan, tunah khan i hre Chiang thei ang.

“Chance ka nei tha in ka hria.”

Chhandamtu ni lova nangmah i in rin chhung chu chance i nei lo reng reng.

“Chhandam ka ni tih chu a inrinthlak e.”

Chhandamna chu thiltiha innghat chu ni sela hei hi a dik ang. Mahse, thilthlawnpék, rinna a innghat a nih chuan, inrinthlakna pakhatmah a awm lo. Pathian chuan inhhira, sima, ring chu chhandam an ni a ti. Chu chu kan awih avangin a inrinthlak em ni? Ni lo ve, Pathian Thu awih loh kha a inrinthlak zawk. Chu zawk chu a ni inrinthlak zawk chu.

“Ka nun ka then fai/thianghlim phawt a ngai a ni law’ m ni?”

Ni lo ve. i sual nen, i nihna ang anga lo kal turin Pathian chuan a sawm che a ni. I that hun i nghah chuan engtikah mah i pan lovang. Pathian chuan mi tha emaw intih fel tum a zawng lo. Pathian tel lova misual a chhandama, thiam a chantir a, a tih ropui theihte a ni a zawn ni.

“Ka hlen zawh loh ka hlau.”

Chhandamna chu khawngaihna a ni tih i hriatthiam rualin he hlauhna hi chu i nei tawh lovang. I in chhandam thei lo ang baww khan i ‘hlen zo’ thei chuang bik lo. Mahse, kan chhandamtu ropui tak, a thlawna chhandamna petu che baww chuan, “tlu lovin, a ropuina hmaah lawmna nen a thlen thei ang che.”⁸²

Kan thusawi tarlanah khian mahni a lansarh

zia i hmu em? Chhandamtu sawina thumal pakhatmah
a lang lo. Hetianga tawngte chuan engkim hi
anmahniah emaw an thil tihah a inngat niin an ngai a
ni.



Enge Thil Tih Thatlohna?



Kan thil sawi takte atang khan thil tih a tul kan ti lo niin a lang mahna. Mahse chu chu hriatthiam tawk loh vang emaw hriatsual vang a ni.

Thiltih avanga chhandam kan ni lo kan tih chuan, kan tlin reng vanga chhandam kan ni ang tih kan sawina ani. Chutiang a nih chuan Pathianin min chhandam a ba a ang dawn a ni. Vanram hlawh chhuah tuma thiltih tumna emaw phu ve tumna kan sawi a ni.

Inchhira simna leh rinna te pawh thil tih an nihna lai a awma, mahse phutna awm lo thiltih an ni. Inchhira simna chu Pathian lama hawina leh sual hnungchhawna lam a ni. Rinna chu Pathian thu daw ve ngai lo rin hmiah hi a ni. Inchhira sim hi chu thil chhuan theih a ni lova, rinna pawh chuti bawk. Thiltih awmze nei, mi zawng zawng tih atana tha a ni.

Kristaa rinna nghah hi misual thil tih that theih hmasa ber a ni. Juda hovin hetia Isua an zawh khan, “Eng thil tha nge kan tih ang, Pathian hna kan thawh ve na turin?” Isua chuan tihian a chhang, “Hei hi Pathian hna a ni, a mi tirha hi in rin nan.”⁸³

Chu chu miin a tih hma chu, a thil tha tihte pawh Pathian mithmuh chuan thil tha lo ti ang tho a

ni. Lalpa ngaihah chuan a thil hlan theih tha berte pawh puanchhe hnangkhai ang mai an ni.⁸⁴ Mahse, mi a pianthar chuan, heng zawng zawng hi a inthlak danglam vek a ni. Chutatang chuan Pathian Thu awiha, a tih apiang chu thiltih tha a ni. Lalpa laka a tih apiang chu pawm a ni ta. Thil te lua leh tlawm lua a awm tawh lo, amah tihlawmna'na tih a nih phawt chuan. A chang chuan thil thaa kan ruatte hi khawngaihna leh mi harsa/rethei te tanpuina leh Kristian rawngbawlna tlemteah kan sawrzim thin. Mahse kan nitin hnathawh, pawn lama thawh emaw inchungga kan tih reng reng hi Pathian chuan a chhiar tel veka, Krista rorelna thutphah hmaah chuan lawman pek vek an ni ang.

Thil tha tih hi chhandamna rah a ni, a zung ni lovin: a awm chhan ni lovin, a awmtir a ni zawk. Ringtu chuan thil tha a ti tur a ni tih Bible-ah zirtirna a tam,⁸⁵ *mahse chhandam nih nan ni lovin*, chhandam a nih avang zawkin. Thil tha tih avanga chhandam kan ni lova, mahse thil tha ti tura chhandam kan ni zawk. Chhandamna avanga awm leh a nem nghehna a ni.

Pathianin a zawm tawh chu then tur kan ni lo. Rinna leh chhandamna a zawma, thiltih leh lawman a zawm bawk. Heng pahnih inneihna hi vawng tlat ila engkim a fel vek mai ang.



He Zawnha Hi Mi Chhansak Teh



I Sual Chuan I Chhandamna A Bo Ani Law'm Ni?

He zawnha hi a lo chhuak leh thin, “Ringtu chu suala a tluk lehin a chhandamna a hloh law'm ni?” Hnai love. Hengte hi ngaihtuah teh:

Isua chuan a beram pakhatmah an boral lovang, a ti.⁸⁶ Hei hi thil tichiang turin a tawk tur a ni.

Chhandamna chu khawngaihnaa thilthlawnpek a ni. Pathianin thil a pek tawh chu a la kir leh ngai lo.⁸⁷

Min chhandamtu khawngaihna bawk chuan a kawl tha.⁸⁸

Pathian thilpek chu *chatuan* nunna a ni.⁸⁹ “Chatuan” tih chu *kumkhua* tihna a ni.

Mi, chhandam an nih chuan, Pathian fa ni turin an piang thar leh a ni.⁹⁰ He pianna hi a thlen tawh chuan, tihdanglam emaw thiat theih a ni tawh ngai lovang. Chatuan daih a ni. He inlaichinna hi tih chah theih loh khawpa inthlung nghet a ni.

Tum khat chiang taka thiamchantir a nih angin, eng niah emaw chuan tih ropui a ni ang tih pawh a chiang.⁹¹

Thlarau Thianghlim chuan ringtu chu kumkhuain a chenchilh ang,⁹² a sual leh hma loh chu tih ni lovin.

Vanram thuthlung tih ngheh na'n, ringtu chu Thlarau Thianghlim pek a ni.⁹³ Nakina ropuina chan tur ti chiangtu a ni.

Thlarau Thianghlim chu Kristiante-a nemnghehna (seal), Lalpa ta a ni tih finfiahtu (proof), leh vana ropuina taksa a dawn hmaa a inghahna tur (security) a ni.⁹⁴

Hmelma kan nih lain Lal Isua chuan Pathian nen min rem (reconcile) leh a ni. Tuna kan tana vanrama a rawngbawlna hian min va han chelh nghet zual dawn em!⁹⁵ Mi thlah leh mai mai tur chuan min tlanna man a sang lua e.

Ringtu chu thiamloh chantir a ni ngai lovang.⁹⁶ Pathian chu a chung a roreltu ni lovin, a pa a nih tawh avangin.

Kristian sualna man chu Krista in a tlak zo tawh.⁹⁷ Hemi awmzia chu, ringtu chuan a man a pek a ngai tawh ngai lovang. Vawikhat pek khan chatuan a daih.

Lal Isua chuan chu hna chu a thawk zo tawh.⁹⁸ Hna thawh zawh tawh chu thawh zawm theih a ni lo. Tul pawh a tul lo.

Engmahin Pathian hmangaihna atangin ringtu chu a then thei lo.⁹⁹

Bible chang thenkhatah chuan chhandam nih tawh hnua suala an tluk leh chuan an chhandamna chu a bo thei ti ni awm taka inziak an awm ngei mai. Mahse, heng changte chuan a hminga Kristian ve mai chanchin an sawi tlangpui a ni, piangthar tak tak ringtu ni lovin. A thenin chhandamna ni lovin, rawngbawlna lam

chanchin an sawi zawk bawk. A thenah chuan phatsantute chungchang kan hmu thung – Kristaa rinna puangchhuak tawh thin mahse hnawl leh, piantharna tak tak an la chang lo tih an ti chiang a ni.

Awle, Mahse Ringtu Chu Sualah Han Tlu leh Ta Se
 Ringtu chu sualah han tlu tak tak se, enge ni ta ang le?

Pathian nena an in pawlna a chhia.¹⁰⁰ Pathian chu a Pa¹⁰¹ a la ni renga, mahse an in *pawlna* (*communion*) chu danchah rih a ni.

A ringtu pui nena an in pawlna a chhia.¹⁰²

A chhandamna avanga lawmna a nei tawh lo.¹⁰³

A thiltihtheihna a nei tawh lo.¹⁰⁴

Testimony thil ti thei a nei tawh lo;¹⁰⁵ a hmui chu char phui a ni. Krista avang chuan vanram a la kai thei, mahse khawvelah thil ti turin a tlak tawh lo. Rawngbawlna leh thil tha dang pawh ti turin a tlak tawh lo.

Khawtlang hriat sual a nih chuan, Lal Isua hming a hliama, a chhandamtu hmelmate chu pawisawina hun tha a pe.¹⁰⁶

Dawtin a nung. A thiltih avang chuan a chhandamna chuan rinhlelh a kai thin.¹⁰⁷ Sang tak taka tawng, mahse hniam taka kal si ang a ni. Bawnghnute tak tha tak angin a tawnga mahse tuia pawlh dal tawh ang chauh hi a ni.

Tawngtainaa Pathian biak pawhna a nei tawh lo.¹⁰⁸

Amah ni lovin, a thiltihte chu halral an ni ang.¹⁰⁹
A hriselna pawh a hloh maithei.¹¹⁰

A nun chu lawng chesual ang maia kehsawmin
a siam ang tih a hlauhawm.¹¹¹ Hnungtawlh tawhin
thutlukna pakhat a siam pawh hian Pathian tana a dam
chhunga rawngbawl thei tawh lovin a siam thei a ni.

He khawvela a *taksa* nunna a hloh maithei,
mahse a thlarau nunna chu a hloh thei tawh lo.¹¹²

Krista rorelna thutthleng hmaa a din hunah
lawman dawn tur a neih tlem phah thei.¹¹³

He dinhmun hi beisei bo chu a ni hauh lo. Pathian
hnena kir leh dan kawng a awm. A sual a puana, a
kalsan phawt chuan,¹¹⁴ a Pa Pathian ngaihdamna chu a
dawng ang. Johana 1:9 chuan khauh takin tihian a ti:
“Kan sualte kan puanchhuah chuan, kan sualte ngaidam
leh khawlohna zawng zawng laka min tlengfai turin a
rinawmin a dik a ni.” Suala tlu leh ringtu dik tak tih tur
chu a sual a ni tih a pawma, a puan chhuah a, a sualte
chu an hminga, Pathian hmaa chung a sualte chu pho
lan hi a ni. Lalpa chu ngaidam tura a ngen a ngai lo. A
tah a ngai lo, mahse chu chu a tha mahna. A thinlung
chhungril tak atanga a inpuana, inchhira a hawi let a
tawk.

Pathian chu ngaidam turin a rinawm, min
ngaihdam a intiam tawh tlat avangin. Krista'n kan
aiawha min thawh sakna chuan felna kawng kan zawh
theihna min hawn sak a tawh.

Min ngaidam chauh a ni lova; khawlohna zawng
zawng ata min tlengfai. Kan record a fai vek.

Inthiamlohna (guilt) a awm tawh lo. Min demtu aw chu tihrehin a awm ta.

Chhandam loh mi chuan dan atanga sual ngaihdamna a hmu thei, inchhira a in lamleta, Lal Isua Krista a rin phawt chuan. Kristian chuan a sual thupha a chawia, a inpuan chuan a sual ngaihdamna chu a hmu thin.

Fimkhurna tur thu belh a ngai. Ringtu sual chu a inpuan rual ruala ngaihdam ni mahse, chu sual avanga harsatna, a sual rah chu a la awm fo. Chumi, a sual rah chu a tlansan thei tak tak lo.

Mi Chhandam tawh, bo leh ka hria a sin. Engtin nge ni ta ang?

Hetah tak hian, miin, “Kristian pa pakhat, suala tlu leh a, chhandamna hloh leh ka hria. Chu chu engtin nge i sawifiah theih ang?” an ti ni awmin ka hria.

Thil thenkhat nih dan dik tak hi ngaihtuah chiang ila. A hmasa berin, Kristiana inchhal ve mai mai leh piangtharte dinhmun a inang lo. Kristianna chu sakhua a nei mai mai leh ringtu dik tak an awm. Mi chhandam nia inchhal si, a nitin nuna sual kalsan si lo chu a rinhlelh awm hle a ni. Krista chu mi nuna a luh tak tak chuan, chu nun chu a ti danglam ngei ngei a ni.

Hnungtawlhthe an awm bawka. Anni hi chu chhandam an ni tak taka, mahse Lalpa an pensan ta thin a ni. Petera hi chutiang mi chu a ni. Lalpa kha a hmangaih tak taka, mahse sualah a tlu lut a ni. Hnungtawlhthe chu he khawvela an chen laia Pathian thununna a siamthar leh an nih loh pawhin, vana hruai an ni thin.

Hetianga tel lo, a dera nung an la awm. Heng hi ‘apostate’ tiha koh an ni a, Juda Iscariota kha hetiang mi chu a ni. Piangthar si lo, ringtu anga awm der an ni. A then phe chu baptisimate changa, tualchhung kohhran member-a lakluh te an ni. Mahse Krista an hnualsuata, Kristian zirtirna dik (truth) an hnawl. Hengte hi chu siamthara, chhandam theih an ni lo.

Heng zawng zawngah hian, kan ngaihdan emaw tawnhriat tawh emaw kan thinlunga a lan danah kan innghat tur a ni lo. A fiah dan dik tak chu, “Bible chuan engtin nge a tih?” tih hi a ni. Bible chuan ringtu tak tak chu kumkhuaa chhandam a ni tawh a ti.

A awl mah mah. Chhandamna thilthlawnpek anga ngaihtuah chu thil awm lo tak a ni. I Gospel chu a man a tlawm mah mah in ti ve lo maw?

Bible chuan, kan tan a tlawm mahna mahse kan chhandamtu tan a tlawm hlei nem, a ti. Engkim a pek a ngai. Thilpek reng reng chu a dawngtu tan ni lovin a petu tan channa a awm thin. Mahse tuma’n birthday thilpek emaw, inneih thilpek emaw, Krismas thilpek an hnawl ngai lo. Thilpek zawng zawnga ropui leh hlu ber chu eng vangin nge kan hnawl bik ang?

“A tlawm lutuk” tih phenah chuan mihring chapon a awm thin. Vanram kaltheihna lei turin engemaw thil tha tithei tura pek ve theih nei tlata inhriatna hi mi hian kan thlah phal lo a ni. Khawngaihna chuan chu chu a thai bo avangin an duh lo thin. An hnawl ani.



Khawngaihna Nghaisak Leh Hman Khawloh



Thil tha dang ang thovin khawngaihna pawh hi hmansual theih a ni. Mei leh tui chu malsawmna nasa tak an ni theia mahse hman dikloh theih an ni bawk. Mihring chuan Pathian engkim chungathuneihna chu her khawlovin engmah tih lohvah an tlak thin; ni tur chu a ni zo vek tawh a, engmah tih theih i nei lo. Thlan bikte tih zirtirna pawh hi, chanchin tha hril a tul lova kan hun leh tha sen thlawna a ni, tih sawinana hman a ni thin bawk.

Lungchhiatthlak takin, Pathian khawngaihna pawh hi fimkhur lo leh ho taka nun nana insawifiah na'n a hman theih ve tlat. Mahni nawmsip bawl na'na zalenna hman chu ringtu chuan a ti thei ngei mai. Khawngaihna zirtirna hi a dik lo a ni lo. Mi thenkhat chuan Pathian duh loh zawnga nun an hmanin thiam inchantirna kawng an zawng ruai thin. Pathian thu tlawhchhana thiam an inchantir chawp theih chuan tha hlein an ngai thin.

Ringtute chu dan hnuaiyah ni lovin, khawngaihna hnuaiyah awm kan ni tih chu a dik e.¹¹⁵ Mahse, dan nei lo anga nun theihna an nei tihna a ni

lo. Dan avanga demna leh man chawi ngai zawng zawng hnuaiyah chuan an awm tawh lo ngei mai. Mahse, Kristaah an awm chuan, Kristaah chuan hmangaihna dan hruia thlun beh tlat an ni a,¹¹⁶ a duh zawng chauha nung tura man kan ni. He inlaichinna hi he chang hian a sawifiah tha hle:

Dan chuan min thlun a ngai em ni I ta ni turin?

Ka thinlung chu i ta a ni, lawm tak chung a

Zalen tawh ngai lo turin.

Lalpa chuan mi a chhuah zalen chuan, an zalen tak tak a ni tih chu a dik hle.¹¹⁷ Mahse chu zalenna chu suala nung tura zalenna a ni lo. Zalenna chu phalna a ni lo. Thlawhna khalhtu chu a duh duhna a kal turin a zalen a ni, mahse a tum ram him taka thleng tur chuan, thlawk tura kawng an siamsak chu a zawm tur a ni. Paula chuan Galatia mite (leh ringtu zawng zawng) tihian a zirtir, "...unaute u, bawih ni lo turin koh in ni si a; nimahsela, in bawih nih lohna chu tisa tana remchangah hmang suh ula..."¹¹⁸

John MacArthur chuan a sawi tha hle:

Dan laka zalen chu soal phuarna atanga zalen leh danin man a phut laka zalen a ni – chhialehtahriatnain min phuarbehna laka zalenna ni lovin. Khawngaihna avangin kan duh duhin kan nung thei tihna a ni lo; Pathian duhzawng ti thei turin theihna, chakna kan nei tihna a ni zawk. Pathian khawngaihna chuan soal khawihtheihna (license) min pe tih chu a inkalh tlat a ni, chu khawngaihna chuan soal laka min

chhuah zalen a tum avangin. Engtin nge khawngaihna dawngtute chu suala kan la nun theih cheu ang?¹¹⁹

Engtizia nge mi hian khawngaihna chu nun fimkhur loh chhuanlamah an hman? Chhandam an nih tak tak loh vang a ni mahna. Mardi Gras lawmtu sakhaw mi te hi ngaihtuah teh. Zuruih leh inngaihna sualah Thawhle ni thleng an in hmang char char a, tichuan Nilai ah ngaihdam an dil a, tichuan 'Lent' hun laiah, Krismas thlen hma chuan, chung sual zawng zawng chu bansan theih an beisei ani.

A then chu, ringtu ni siin, khawngaihna zirtirna (doctrine) dik tak an hre lo a ni maithei. Pathian Thianghlimna an hrethiam tawk lo pawh a ni maithei. Sual an ngaih dan a pawnlang lutuk pawh a ni mahna. Mi hi chhandam ni siin, zirtirna tha an dawng lo thei tlat.

A then chuan an haider lui a ni maithei. An tih tur hre chung siin, Pathian nena an inpawlna a tha lo thei. Hnungtawlh dinhmunah awmin an sual 'tereuhthe' leh an 'tih leh zeuhna' te chu Pathian chuan a haider duh ve maia hriatna an nei nghet ve em em a ni.

'Apostate', ringtu der, pawh an ni mahna. Juda chuan hetiang ringlo mite chu, "...Pathian ngaihsak lo mite an ni a, kan Pathian khawngaihna chu hurnaah an chantir a, kan Hotu leh kan Lalpa neih chhun, Isua Krista chu an awih lo bawk a," a ti a ni.¹²⁰



Pathianin Thianghlimna a Siam Dan



Chhandamna chu khawngaihna avangin thil tih tel lova rinna kaltlanga neih a ni tih kan hmu a, mahse he zawhna hi a la awm cheu, “Chhandamte nunah hian engtinnge thianghlimna a lo awm theih?” Mi Kristian a han nih hian an nunah danglamna a awm tur a ni. Zawhna awm cheu chu hei hi a ni ta, “He danglamna hi engti zawngin nge tih hlawhtlin a nih ang?”

Ngaihtuah theih dan kawng hnih chauh a awm. Dan emaw khawngaihna emaw a ni. Heng pahnihte chauh hi vanram thlen beisei theihna chu an nih angin heng pahnih bawk hi nun a thianghlim theihna awm chhun chu an ni.

Mihring zia leh kalphung pakhat chuan mihring chu dan hnuaia dah hi a duh. Awm dan tur leh thil tih tur leh tih loh tur siam hi an duhthusam a ni. Heng awmdan duante hi an theihna leh chaknaa zawm turin hrihl rawh tih a ni. Tichuan, chu dan chuan thiltihtheihna a neih a tul avangin thu an awih loh chuan an chhandamna an hloh ang tih hrihl rawh an ti bawk. Nun tihthianghlim neih dan ni awm tak leh tluangtlan ber chu a nih duh hmel khawp mai. Chutilo chu mihring chuan sual tinrengah an inhmang ang. Chu chu an tan chhan pakhat chu a ni.

Thianghlimna kawng atana dan hman

buaihlakna chu, a thawk tha tawk lo. Mihring chu mahni theihna leh chakna chuan thianghlim famkimin an nung zo lo, an in chhandam thei lo ang bawkin. He thu Paula'n Galatia mite a zawh khan chu chu a ni a sawi tum chu, "Thlarauva tan tawh siin tisain in zo dawm em ni?"¹²¹ Dan chuan mihring chu tih tur a hrilha mahse tihtheihna a pe lo, a bawhchhetute thiamloh a chantir bawk. Thianghlimna kawnga hruai ai chuan, dan chuan a letlingin a thawk a ni. Thei ei phal loh thlum tui bik tura ngaihna a awm ang chiah hian, mi thil ti lo tura han hrilh chuan, amaha sual awm khan tih chakna a chawk tho thin. Dan chuan thianghlimna a hring ngai lovang. Sual pho lana, bawhchhetute hrem chiah a thei a ni.

Pathian chuan thianghlimna chu khawngaihna kaltlangin a siam a ni. Han sawifiah ta ila. Pathian chuan, heti hian a ti angah ngai ta ila, "En teh, ka khawngaihna in ka chhandam che u. Tunah chuan, chhandamtu in hmangaihna khan tirlui che u sela, in nihna nena inmilin va nung tawh rawh u le." Khawngaihna hnuai chuan thianghlim taka nung tura min tur tu chu hmangaihna a ni tih kha han chhinchhiah la. Hlauhna ai chuan hmangaihna chuan a tur chak zawk a ni. Mihring chu hrem hlauh ai chuan hmangaihna avangin thil tih an huai zawk. Lalpa hmangaihna chuan nun tha a hring a; hlauhna chuan a hring tak tak ngai lo.

Khawngaihna chuan, Krista hnathawh avangin, Pathian hmaah famkima dintheihna a pe a ni. Tichuan ringtu chu, he a nihna phu tawka nung turin a hrilh. Sawi dan dangah chuan, a nihna leh a awmdan chu a

inmil chhoh zel a pawimawh. A thil tih pawh a nihna nena inmawi zelin. Pathian fa ni tura koh a ni a, lal chhungkaw zinga mi kal dan tura kal a tul tawh a ni. J. F. Strombeck chuan ti hian a ti, “Pathian chuan khawngaihnaa a thil tih min hriatchhuahtir phawt a; tichuan, chumi denchhen chuan, a thil tih nena inremna nun nei turin min ngen a ni.”¹²²

Pathian fa nihna dinhmun chu Kristaa a nihna a ni. He thumal “Kristaah” tih chu Pathian hmaa a dinhmun hriatthiamna atana thil pawimawh tak a ni. Lal Isua chhandamtua a pawm tawh avangin Pathian chuan a fa angin a hmu a ni. A nitin nun dan chu a thiltih a ni mai.

Vanduaithlak takin, Kristian nun chu he a dam chhunga a dinhmun mil chuan a famkim ngai lovang. Mahse chumi famkimna hmun chu pana kal zel tur a ni. Krista nen vanah tihropuia a awm hunah a famkim chauhvang, mahse he leia a dam chhunga hma a sawn zelna khan Pathian a chawimawi thin.

Ringtu nihna sawifiahna thu hman thenkhatte chu *siam thar, ngaihdam, inrem, lei chhuah, pawm, tih zawh sak, siam famkim, thiam chantir, tih thianghlim, leh chawimawi* tih te hi an ni.

Ringtu awm dan sawifiah nana hman te chu *ni, ti, kal, awm, hlan, pe, ngaihtuah, ding, phal, dah bo, inthuan, tih awm, tih tur, leh inpe* tih te an ni.

Pathian thil ruahman dan chu heti hian a ni; ringtu chu a hmaah dinhmun famkim a pe a, tichuan chumi nena inmila kal dan a zirtir. Dan nen a inkalh hlauh a ni. Dan chuan, “Heti chin i thlen chuan i dinhmun i hlawhchhuak a ni,” a ti. Hei hi thil tih theih loh a ni. A

theih hauh lo. Khawngaihna chuan, “He dinhmun hi a thlawnin ka pe a che, phu turin kal zir rawh le.” Hei hi Thlarau Thianghlim thiltihtheihna ina ringtu a chenchilh avanga tih theih chauh a ni.

Pa pakhat, nupui sun chanchin, a fate leh a in enkawltu tur awmpui a lak chungchang i hre tawh maithei. An fridge kawngkaah thu zawm tur leh awm dan a dah a, hengte hi a mawhphurhna a ni tih chiang takin a hrilh.

Tichuan hun a kal zel a, thil a danglam ta. Chu an awmpui fel tak chu a hmangaih ta a, an inneih veleh chung dan fridge kawngkaa a tarte chu a la thla ta a. A nupui chuan a hna ngai chu a thawk renga, a pasal phut aia tam mah pawh a thawk a, a thawk tha hle a ni. Mahse, tunah chuan hmangaihna avangin a thawk a ni; a hna atanga ban hlauhna vang ni lovin.

Khawngaihna hi kan hriatthiam a, kan belh chian poh leh nun thianghlim nei tura min chawk phurtu leh min ti chaktu ber a ni. Hetiang hian han ngaihtuah teh!

Ringtute sual dah bo turin Lal Isua chu amah leh amah inhlanin a thi a ni. Chumi hrethiam tu chuan a Lal Isua thih chhan, sual nun dana nun reng an duh dawn em ni?

A mite thian tha ber a ni tih a ti lang chiang tawh. An thil tih leh sawi chu an tana tuartu lawmzawng ni se tih chu an thil tum ber a ni tawh dawn law'm ni?

A thih khan, an aiawhtu a ni. A thih khan, an thi. An nihna tak chu, sual lakah an thi tawh. An awmdanah chuan sual laka thi anga inngai tur an ni. Paula chuan Rom 6 ah tihian zawhna a han siam khan he thu hi a rawn nem nghet ani, “Khawngaihna chu a pun leh sual

theih nan sualin kan awm reng dawn em ni?"¹²³ Tichuan amah vekin, anglo ti deuh chungin, tihian a chhanga, "Hnai lo ve. Keini sual kawnga thi tawh sualin engtin nge kan la nun theih cheu vang?"¹²⁴

Khawngaihnaa chhandam a nih hma kha chuan, sual laka sal a ni. Tunah chuan felna sal a ni ta. He sal tanna thianghlim tak lakah hian in tulut tur a ni.

Tu emaw chuan tihian a ti: Krista inpekna ropui tak atangin sual rapthlak han ngaihtuah la; tichuan sual chu kumkhuaa kalsan turin i rilru siam fel rawh.

John Bunyan chuan hei aia khauhvin a sawi: "Sual chu Pathian rorelna dik cho chhuahna, a zahngaihna pawngsualna, a dawhtheihna deusawhna, a thiltihtheihna ngaihnepnna, leh a hmangaihna hmusitna a ni."

Sual laka lak hranna lei Pathianin a mite tana a leina man hi a sang em a, zawh kir leh duhna chi a ni tawh lo.

Enge kal dan tha?

Kan zawhna ni ta chu, "Engtin nge kal dan phung tha kan hriat ang?" tih hi a ni. Pathian thuah a chhanna chu a taka hman theih nghal turin min kawhhmuh a ni. Thuthlung tharah phei chuan hetiang a zawm theih mai tur thupek hi a tam mai, mahse hetah chiah hian sawifiahna belh lawk a ngai. Thupekte kan hmuhte hi dan hremna tel nghal anga pek an ni lo. Chu a hnehin, nun zahawm leh Pathian duh zawnga nun dan min kawhhmuhtu mai an ni. "Khawngaihnaa chhandamna dawngtute tan engtia awm nge tha ang?" tih zawhna chhanna a ni zawk. Bible a entirna thenkhat hmuh tura awmte han tarlang ila:¹²⁵

“... dawt sawi banin, mahni thenawm hnenah thu dik tak sawi theuh rawh u...”

“Thinrim ula, soal erawh chu soal suh u.”

“Ruk hmang chuan ru tawh suh sela; tlachham hnenah chuan pek tur a neih theihna turin a kuta thil tha thawkin rim zawk rawh se.”

“Thu tha lo reng in kaan chhuak suh se.”

“Pathian Thlarau Thianghlim chu ti lungngai suh u.”

“Khakna te, thinurna te, tauhna te, anna te, sawichhiatna te zawng zawng chu bansanin awm rawh se, soalna zawng zawng nen.”

“Tin, inkhawngaih tawna lainatna neiin awm ula, Pathianin Kristaa a ngaidam che u ang bawkin inngaidam tawn rawh u.”

Tichuan chhandamna rawn kengtu, khawngaihna chuan tihian min zirtir bawk, “Pathian ngaihsak lohna leh khawvel chaknate bansanin, tunlai khawvelah hian insum leh fel tak leh Pathian ngaihsakin kan awm tur a ni.”¹²⁶

Strombeck chuan “tuna Kristiante awmdan dik tawk lote hi khawngaihna zirtirna famkim tawk lo vang a ni. Khawngaihna kan hriat fuh loh hian khawngaihna sawi uar lutuk chu soal inphalsakna emaw kan ti thin. Khawngaihna hriat chian leh a nihna ang taka zirchian chuan chutiang ngaihdan chu a bo vek ang.”¹²⁷



Khawngaihna – Kawng Tluanin



Ringtu nun chu a bul atanga tawp thlengin khawngaihna a ni. Khawngaihna Pathian chuan amah hmangaihute chungah a duhsakna lantir a bansan ngai lo. A ngilneihna hi hliahkhuhin awm chang awm mahse, han in enletin kan chungah that a chhuah theihngihlil ngai lo.

Ringtute chuan an himna mak taka tang ringawt paw'n Pathian khawngaihna an hmu. Boruaka natna kaichhawn theih leng vel tam zia ngaituaha, chetsual theihna kawng hrang hrang ngaihtuaha, rawng taka nungte hlauhawm dante ngaihtuah chuan him dama kan la awm hrim hrim hi thil mak a tling a ni.

Kan Lalpa khawngaihna hi min hruaitu anghah han ngai teh. Kaihhruaitur a ngah nen thiam tak leh dim takin a kaihruai theuh, mimal tinin hetiang a an tih theih nan:

Ngilneihna leh rorelnain

Ka hunte hi a rem

Mimal tinin kan hla sak chu:

Ka Lal Isua'n engkim tha takin a ti.

A chang chuan thlaler kawng awm lohna hmunah kan kal, a changin bomb-a khat hmunah.

Mahse, heng zawng zawng karah, “a thisen a chhuah chhan a beramte chu hah lovin, thinnel takin a hruai.”

Mamawh min pekna chung changa khawngaihna pawh a la awm cheu. Kan Pathian thilphal tak chuan a hmangaihthe mamawh chu Krista Isuaa a hausakna kiam thei lo chuan a ngaihtuhsak thin. Chaw tha ber chi leh lung atanga khawizuw chuan a chawma, a hun zelah ei tur a pe thin.¹²⁸

Thil lo thlen dan a duan leh hunbi a siam fel thlap dan atanginte hian kan mamawh min pe thin tih a lantir. A khawngaihna chuan thil engmah a thlen mai mai a phal lo. Chutiang ni lovin “...Pathian hmangaihtu, ama ruat anga a kohvate tan chuan, an thatna turin engkimin a thawhsak hlawm thin tih kan hria.” A fate chu a mit tlung tak leh a duh berte theuh an nih avangin, anmahni tichhe tura hmanrua siam reng reng pawh a hmuingil lovanga, sawiseltu reng reng pawh thiamloh chantir an ni ang.¹²⁹ Pathian hrelo mite sualna chu a ropuina atan leh a mite tan a lehthal thin.

A ngaihdamna ang tluka a khawngaihna lan ropuina a awm lo. Tuman an teh thei lo. Lal Davida chung chang kha han ngaihtuah lawk ila. Bathsheba pasal, Uria, chu indonaa a awm laiin Davida chuan a lo uire puia. Tichuan a soal thup na'n, remchang siam tumin, a sipai rinawm tak chu a ko haw a ni. A sipai rinawm avanga a thil tum a hlawhchham chuan indo laia a thih ngei ngeina tur a ngaihtuah ta a ni. He lal sualna leh tenawmna han ngaihtuah chuan a rapthlakin lal ropui ni tur paw'n a tling lo a ni. Amaherawhchu,

inchhira Lalpa lam a hawi chuan, “Lalpa chuan... I sual chu a dah bova...” tih hi a hre nghal a ni. Hetiang thlarau ngaihdamna avang hian ani Samuel Davies chuan tihian a ziah:

Pathian ropui! I kawngte hian

Van mi I nihna an ti lang;

Mahse I khawngaihna eng tak chu

I nihna ropui tak dangte aain a eng:

Nang ang ngaihdamna ngah Pathian tunge awma?

Tunge khawngaihnaa nasa tak a thlawna pe thei awm?

Sual thuk tak ngaihdam thei a!

Inchhirte zuah leh theihna chu!

Hei hi I thuneihna thiltihtheih ropui chu a ni

He chawimawina tuma'n an tawm theih loh:

Nang ang ngaidam thei Pathian tunge awma?

Tunge khawngaihna nasa tak a thlawna pe thei awm?

Kan Pathian chuan a mite chu an mamawh hun apiangin khawngaihna an a chawikang thin. In zai dawnte hian Kristiante chuan anmahni theihna piah lamah thlamuanna an hre thin. Damlohnaah anmahni dawmtu chatuana chau ngai lo bante atang chauhva hmuh theih chakna an chang thin. Martarte pawhin khawvel pek theih loh huaisenna an nei thin. Thih thlamuanna pawh Pathian chuan a mite an mamawh hunah chiah a pe thin.

Khawngaihna pholanna ropui ber chu kan ngaihtuah phak lohva hausa kha rethei berah a changa,

phu lo misualte chu ngairuatna piah lama hausakna an chan theih nan.

Sawi thiam ngaihna awmlo khawngaihna a ni Kalvary tlang atanga tawngtai kha, “Ka Pa, an ni hi ngaidam rawh, an thil tih hi an hre lo a ni,” tiin.¹³⁰

Van khawngaihna avang chuan Thlarau Thianghlim chu a fapa an tihhlumna khawpuiah ngei chuan Pathian chuan a tir a ni.

Pathian chu tuma neih ve theih loh khawngaihna pe chhuaktu a nih avangin, Sam ziaktu chuan Lalpa’n a mite a ngaihtuahna chu tiau vaivut aiin a tam zawk a,¹³¹ a rinawmna chuan van dumte khi a tawng, a ti.¹³² Kan sualte angin ka chungah a tih lova, kan khawlohnate anga min thungrul loh avangin ringtute chu an lawm thei hle ang.¹³³ “A lainatnate chu a kang ngai loh avangin. A thar zel thin tuk tinin...”¹³⁴

Khawngaihna tawp nei lo a ni, khawvel nun atanga thlarau nun atanga chatuan nun thlengin. Tichuan chawimawina thupui a ni ang chatuan atanga chatuan thlengin.



I Han Khaikhawm Ang Le



Pathian khawngaihna ropuizia kan ngaihtuahna kha han thlir let ila.

Kan zawhna hmachhawn hmasak ber chu hei hi a ni. Chhandamna kawng a buatsaih kha engtin nge Pathian, thianghlim leh dik chuan misualte ngaihdama, dik taka a la tih theih le.

A chhanna chu “ai-awh” tihah hian a chiang. Pathian chuan a fapa Lal Isua Krista, a anpui tumah awm lo chu misual aia Kalvary kross-a thi turin a rawn tir a ni. A man chu a pe kim tawha, tunah chuan chatuan nunna chu thil thlawnpekin amah ring apiang a pe ta a ni.

Hei hi khawngaihna famkim chu a ni – Pathian duhsakna kan dil ngam loh, a phulo berte chung a hlan hi. Chu khawngaihna chu lawm taka kan dawnawm thiam dawn chuan, Isua nihna kan hriat a ngai; a thiltih nen; a tih chhanate nen; amah rinnaa lo dawngsawngtute chung a malsawmna luangte thlengin.

Khawvelah chuan hei lo sakhua dang pakhat chauh a awm. Gospel dang tiha hriat a ni a, mahse chanchin tha a ni reng reng lo. Vanram chu kan thatna leh ka thil tih that atangin kan kai thei tih zirtirna a

keng a ni. Mihring chaponaa tih lungawi avangin sakhaw lar ber a ni. A thutiam ropui viau mahse, chhandam nih chianna a pe lo, tuna himnate leh chatuan nunna a pe thei lo. A tawpah chuan meidil kalna mai a ni.

Khawngaihnaa chhandamte chuan Lal Isua chu chawiwawina zawng zawng an hlan. Thiltih atanga chhandam nih theihna ringte chuan chawimawina an inkhumtir thin. Hemi atang hian an vanram beiseinaa innghahna chu in hre thei mai ang.

Chhandamna chu thil tih that avang a ni lo kan tih hian, thil tha tih hi kan do a ni lo. Kan do lo! Thil tih chu chhandamna bul ni lovin a rah mai a ni tih kan nemngget duh a ni. Thil tha tih avanga chhandam kan ni lo; ti tura chhandam kan ni zawk. Chhandamna thlentu an ni lova, mahse a hrin, a bul nilovin a rah a ni zawk.

Tichuan he zawhna hi a lo awm leh ta, “Chhandam a nih hnua mi suala an tluk leh chuan, a chhandamna a bo em?” Pathian thu leh khawngaihna nihna chuan, “bo lo” an ti. Sual chuan inpawlna a tichhia a, mahse inlaichinna a ti chhe lo. Inpawlna chu a derthawng a, inlaichinna erawh chu tihchah theih a ni lo. Ringtu chuan a sual puanga a in lamlet chuan, ngaihdam a ni a, Lalpa nena an inpawlhona pawh siam that a ni leh ta.

Kristian in ti nazawng hi chhandam an ni lem lo. Mi nuna rorel ber leh thiltithe ber chu sual a nih a, suala a nun chuan, chu mihring chhandamna chu a

rinhlelhawm hle. A neitu ni lovin, a puangtu a ni mai mahna. Krista chu I nuna a luh tawh chuan danglamna a siam ngei ngei a ni.

Khawngaihna gospel hi a tlawm lutuk tite chuan thilpek petu chuan a man a chawi thina, a dawngtu chuan a chawi ngai lo tih hi hre thar leh se a tha ang. Thilpek ze ken tel a ni hrim hrim; a dawngtu ni lova a petu'n a man a chawi hi. Pathian, a petu, chuan man tam tak a chawi a ni, chatuan nunna a thlawna min pek theih nan.

Thil tha dang ang bawkin khawngaihna pawh hmansual a ni thei. Mahni duhzawnga nun leh soal khawihna chhuanlamah a hman theih. Mahse, chutiang a thlen reng rengin, khawngaihna zirtirna dik loh vang ni lovin, a mimal tlinloh vang a ni zawk thin.

Dan ai chuan khawngaihna hian nun thianghlina nung turin mi a tur chak zawk. Dan chuan thil tih a phuta, a tihlawhtling lote chungah hremna a lek thin. Khawngaihna chuan Krista thil tih min hriha, chumi avanga nun kawng thianghlim zawh turin min fuih. Khawngaihna Pathian chuan a hmaah thiamchantirin ringtu chu a dintir tawha, chumi nun nena inmil tura nun a cho chhuak a ni. Thuthlung Thara nun dan tur chipchiar taka inziak chuan awmdan tur min hriatchiantir viau.

Pathian fate nun chu a bul atanga tawp thlenga khawngaihna lanchhuahtirna a ni. Pathian, mihring engmah ba lovin, malsawmna chhiarsen lohva vurtu, inpuanchhuahtirna a ni. A neih tha ber Lalpa'n a rorelna

chiah phu te hnena a pek chanchin a ni.

Pathian chuan a khawngaihna mak chu pektur a zawng reng a ni. Mihringin engahmah an ngaihlohna te, an luhlulna te, duh lohna te chuan a ti beidawng lo. Khawngaihna Pathian chuan chanchin tha a la thawn chhuak renga, beram bote chu a la zawng reng. An thiamloh zia inhmuchhuaka, mahni inchhandam tum tawh lova, Isua Lal leh chhandamtua pawm duhtu a zawng reng a ni. Chuti khawpa thil awlsam chu a ni!

Hei hi hre reng rawh! Pathian chuan Lal Isuaa rinna tak tak chhete pawh a hmuh phawt chuan, chu mi chu mi felah a ruat ang. H.A. Ironside chuan, “Pathian chuan a fapa nihna leh thiltih chu a ngaisang lutuka, tlem tala chumi hmachhuan reng reng chu vanrama seng luh a duh mai. Khawngaihna khin theih loh a ni takzet a ni.”¹³⁵

A tawpna ziah a la ni lo. “...hun lo la thleng turahte chuan Krista Isuaah hian kan chungah ngilneiin, a khawngaihna ngah nasat zia chu a entir thei ang.”¹³⁶

Chhandamna kawng a siam pholanna a ni ang; a fapa mal neihchhun he khawvel sual taka mibote chhan chhuak tura a lo tirh chhan chu. Chuan – Kalvarya a hna ropui tak avanga kan chungamalsawmna tam tak min vur hi!

Bible chu khawngaihna thlukin a tawpa, keini pawh chuti bawkw chuan kan titawp ang: “Lalpa Isua Krista khawngaihna in thlarau henah awm rawh se. Amen.”

Ka Bihrukna

Chibai, hmangaihna thiltithe, bul tantu
 Mihring tluchhe tawh chhandamna kawng
 Chibai, tlukloh, zalen, chatuan khawngaihna
 Ka thlarau bihrukna petu chu.
 Pathian van siamtu ep zawngin
 Ka ban pharin indona ka bei –
 A khawngaihna chu ka hmusit
 Bihrukna zawng turin ka chapo lua e.
 Aigupta zan thim chhah takin min tuam
 Eng aiin thim ka ngaina,
 Sual intihsiaknaah chuan ka tlan,
 Phentu awmlohna hmuna biruin.
 Mahse chatuan remruat a kal zel;
 Hmangaihna chak, chelh rawh!
 Harsatna thal zumin min nang,
 Bihrukna reng ka lo nei lo.
 Rorelna dik a rawn inlar chuan:
 Sinai tlang mei alh ka bel;
 Mahse rorelna dik hmel a nur e,
 Bihrukna tur tlang a ni si lo!
 Chutin ka lo hria Van lam aw,
 Zahngaihna angel a rawn inlar;
 Hlim hmel chuan min hruai a
 Bihrukna him Isua hnenah
 Amahah thungrulhna nghahin a awm
 Khawvel, hremhmuna hnim piltu chu!
 Hnam sualte phur chu phurin,

An tan bihrukna hmun a chang ta.
Thlipui leh ruah engpawh thleng se,
Kan awmna lei sawi nghing mah se
Tek tla hlau hmel ka pu law'ng
Isua ka bihrukna a ni si a.
Ni tlemte ral leh se
Kanaan ram nuam min thlen ang,
Chutah khawngaihna hla sain
Ka inphenna ropui ka hmu ang.

Major John Andre chuan September 23, 1780 a an man
khan he hla chang ziak hi a lo pai a. A phuahtu a nih
chiah leh chiah loh erawh hriat chian a ni lo.

ENDNOTES



ENDNOTES



Chapter 2

- 1 1 Timothea 2:5
- 2 Johana 1:1
- 3 2 Korinth 5:21; 1 Petera 2:22; 1 Johana 3:5
- 4 1 Johana 1:7
- 5 Sam 40:8; Hebrai 12:2
- 6 Isaia 53:4-6
- 7 Johana 1:29
- 8 Galatia 2:20
- 9 1 Petera 2:24
- 10 1 Johana 2:2
- 11 Johana 3:16
- 12 1 Johana 2:2
- 13 Rom 3:23
- 14 Matthaia 11:28
- 15 Thu Puan Chhuah 22:17
- 16 Chuck Smith, *His Workmanship, Servants of the King*, Bromley, Kent, England: STL Books, 1989, pp. 139-40.
- 17 Johana 3:36
- 18 Sam 85:10
- 19 *The Applause of Heaven*, Dallas: Word Publishing, 1990, pp. 175-76
- 20 John F. MacArthur, Jr., *Faith Works*, Dallas: Word Publishing, 1993, p. 99.
- 21 Quoted in *Baptist Biblical Heritage*, April 1994, p. 1

Chapter 3

- 22 Hebrews 4:10.
- 23 John 1:12; 3:15-16; 3:36; 5:24; 6:40,47; 7:37-38; 11:25-

26; 20:31; Acts 16:31; Romans 10:9; Galatians 3:22-26; Ephesians 2:8; 1 John 5:10-13

Chapter 4

- 24 Ephesi 2:8-9
- 25 Sam 40:1-3
- 26 Surprised by Joy (New York: Harcourt Brace Jovanovich, Publishers, 1984), p. 229
- 27 Matthaia 20:16
- 28 I Thessalonika 4:1. Note also such expressions of grace as "I beseech you" (Rom 12:1) and "Do not let" (Rom 6:12)

Chapter 5

- 29 Isaia 40:12
- 30 Baptist Biblical Heritage atanga lak, April 1994, p. 1
- 31 Jeremia 17:9
- 32 Rom 3:23
- 33 Ephesi 2:2-3,12
- 34 Our Daily Bread, April 20, 1994
- 35 The Power of Story atanga lak, Leighton Ford, Colorado Springs: Navpress, 1994, p. 112.
- 36 The Heart of the Gospel, Wheaton, Ill.: Crossway, 1991, 165-66
- 37 Rom 6:23
- 38 Johana 10:10
- 39 Colossa 1:27
- 40 Ephesi 1:7
- 41 Colossa 2:14
- 42 1 Petera 1:18
- 43 Ephesi 2:5
- 44 Ephesi 1:6
- 45 Colossa 2:10
- 46 Johana 17:23
- 47 Rom 5:1

- 48 Hebrai 10:10
49 Hebrai 4:14-16; Rom 8:34; 1 Johana 2:1; John 14:16
50 Johana 14:16-17
51 1 Korinth 12:13
52 Ephesi 1:13
53 Ephesi 1:14
54 1 Johana 2:27
55 Ephesi 2:18
56 Heb. 10:19
57 Philippi 3:20
58 Johana 1:12
59 Galatia 4:6
60 Rom 8:17
61 1 Petera 2:5,9
62 Rom 8:37
63 1 Johana 3:2
64 Ephesi 1:3
65 C. H. Spurgeon, *Sermons on the Book of Daniel, Grand Rapids: Zondervan Publishing House, 1966, p. 54*
66 *Persuasion, London: MacDonald and Jane's, 1974, p. 273.*
67 Rom 5:20b

Chapter 6

- 68 Thufingte 14:12
69 Rom 11:6
70 Luka 18:18
71 Rom 3:20,28; 4:5; Galatia 2:16; 3:10-11; Ephesi 2:9; 2
Timothea 1:9; Tita 3:5
72 Rom 3:20,28; 4:5; Galatia 2:16; 3:10-11; Ephesi 2:9; 2
Timothea 1:9; Tita 3:5
73 Rom 4:16
74 Galatia 4:28-31

Chapter 7

- 75 Ruthi 2:10
76 2 Samuela 7:18
77 2 Samuela 9:8
78 Ephesi :8-9
79 From Victorious Christians You Should Know, Warren W. Wiersbe (Grand Rapids: Baker Book House, 1984), pp. 63-64
80 Arminians chuan chhandamnaa mihring duhanna an dah lian zawk a, Calvinists erawh chuan Pathian thlan bikte tih leh engkim chung a thuhneihna an uar zawk ani. He an inbiakna hian heng ngaihdan pahnihte hi an in halin an in hmelmak lem lo tih a lantir.

Chapter 8

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82 Juda 24

Chapter 9

- 83 Johaan 6:29
84 Isaia 64:6
85 Johana 12:26; 1 Korinth 3:8; Ephesi 2:10; 6:8; Tita 3:8; Hebrai 6:10; Thu Puan Chhuah 22:12

Chapter 10

- 86 Johana 10:27-28
87 Rom 11:29
88 1 Petera 1:5; Juda 1c, 24
89 Rom 6:23
90 Johana 1:12
91 Rom 8:30
92 Johana 14:16
93 2 Korinth 1:22; 5:5; Ephesi 1:14

- 94 2 Korinth 1:22; Ephesi 1:13; 4:30
- 95 Rom 5:10
- 96 Johana 5:24
- 97 1 Korinth 15:3
- 98 Johana 19:30
- 99 Rom 8:38-39
- 100 1 Johana 1:6
- 101 1 Johana 2:1b
- 102 1 Johana 1:7
- 103 Sam 51:12
- 104 Sam 32:4
- 105 Genesis 19:14b
- 106 2 Samuela 12:14
- 107 2 Timothea 2:19b
- 108 Sam 66:18
- 109 1 Korinth 3:15
- 110 1 Korinth 11:30a
- 111 1 Korinth 9:27
- 112 1 Korinth 11:30b
- 113 1 Korinth 3:15b
- 114 Thufingte 28:13

Chapter 11

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- 116 1 Korinth 9:21
- 117 Johana 8:36
- 118 Galatia 5:13
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- 120 Juda 4

Chapter 12

- 121 Galatia 3:3
- 122 J. F. Strombeck, Disciplined by Grace, Grace and Truth,

112 Pathian Khawngaihna Mak

Moline, Ill.:1946, p. 102

123 Rom 6:1

124 Rom 6:2

125 Ephesi 4:25-32

126 Tita 2:12

127 J. F. Strombeck, Disciplined by Grace, p. 20

Chapter 13

128 Sam 81:16

129 Isaia 54:17.

130 Luka 23:34

131 Sam 139:17-18.

132 Sam 36:5.

133 Sam 103:10.

134 Jeremia Tah Hla 3:22-23.

Chapter 14

135 1. . H. A. Ironside, The Levitical Offerings, Neptune, NJ:
Loizeaux Bros., 1982, p. 64.

136 Ephesi 2:7